STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for CANDIDATES (RSA 664)

September 10, 2002 - Primary Election

I, ANDRÉ ANDY MARTEL (print name) of 237 RIVERDALE AVENUE (street) MANCHESTER, N.H. 03103 (town/city zip code), candidate for the office of STATE SENATE

County of HILLSBOROUGH District No. 18 for the REPUBLICAN party,

report that I have *expenditures exceeding $500* for the primary election and do submit, with my fiscal agent the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: August 21 ☐ September 4 ☐ September 18 ☒

Receipts:

1) Total of all *receipts* in this report — 1) $ 1,290.—

2) Total of all *receipts* in previous reports — 2) $ 13,645.—

3) Total of all *primary election receipts* to date (Add lines 1 and 2) — 3) $ 14,935.—

Expenditures:

4) Total *expenditures* in this report — 4) $ 2769.75

5) Total of *expenditures* in previous reports — 5) $ 11,855.40

6) Total of all *primary election expenditures* to date — 6) $ ~~[illegible]~~ 14,625.15

7) Balance if **SURPLUS** — 7) $+ 309.85

8) Balance if **DEFICIT** — 8) $-

RECEIVED
SEP 19 2002
NEW HAMPSHIRE
SECRETARY OF STATE

Signature of Candidate

Signature of Fiscal Agent

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 – Fax: 603-271-6316 – http://www.state.nh.us/sos
email: elections@sos.state.nh.us

Page 2 of 2 Pages

Candidate or Committee Name ANDRE "ANDY" MARTEL, STATE SENATE

PRIMARY ELECTION ITEMIZED RECEIPTS

Reporting Period ending 4/15/ 200

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over $100 list: Occupation and Place of Business
IN KIND CONTRIBUTIONS MIKE MUNCH	VIRGINIA BE, VIRGINIA	$216.00	4/5	$216.00	SIGNING, MAILING CO

Total of receipts unitemized ($25 or under) in this report $

PRIMARY ELECTION ITEMIZED EXPENDITURES

*** Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary	General	Nature of Expenditure
U.S. CELLULAR	[illegible] ST MANCHESTER, N.H.	652.00	4/12/02	☒	☐	TELEPHONE / MESSAGES
AMERICAN EXPRESS	WASHINGTON ST.	270.00	4/18/02	☒	☐	BILLING
MIKE MUNCH	VA. BEACH VA.	$216.00	4/5/02	☒	☐	SIGNING/GAS/HANDOUTS
BILL JACKSON	MANCHESTER, N.H.	$75.00	4/10/02	☒	☐	CAMPAIGN WORKER
				☐	☐	
				☐	☐	
				☐	☐	
				☐	☐	

*List occupation and place of business if total exceeds $100 for primary or general election. RSA 664:6