



# STATE OF NEW HAMPSHIRE

## Statement of Receipts and Expenditures for POLITICAL COMMITTEES

(RSA 664)

November 7, 2006 - General Election

I, JOHN H. SUNUNU Chairperson, and I, \_\_\_\_\_  
(print name) (print name)  
 Treasurer of the SUNUNU COMMITTEE  
 Committee, located at 24 SAMOSET DR., SALEM, NH 03079.  
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

### SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report:                      October 18                       November 1                       November 15

1) Amount brought forward from Primary Election                      1) \$ 31,362.<sup>13</sup>  
(Required only on first report filed for General Election).                      (Indicate Surplus or Deficit)

#### Receipts:

2) Total of all general election receipts in this report                      2) \$ 0  
 3) Total of all receipts previously reported for general election                      3) \$ 0  
 4) Total of all general election receipts to date                      4) \$ 0  
(Add lines 1,2 and 3)

#### Expenditures:

5) Total general election expenditures in this report                      5) \$ \$ 2,340.-  
 6) Total of general election expenditures previously reported                      6) \$ 0  
 7) Total of expenditures to date for general election                      7) \$ 0  
 8) Balance if SURPLUS                      8) \$+ \$ 28,422.13  
 9) Balance if DEFICIT                      9) \$- \_\_\_\_\_

John H. Sununu  
 Signature of Committee Chairman

\_\_\_\_\_  
 Signature of Treasurer

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301  
 Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.sos.nh.gov>  
 email: [elections@sos.state.nh.us](mailto:elections@sos.state.nh.us)

# RECEIVED

NOV 06 2006

## NEW HAMPSHIRE SECRETARY OF STATE

SUNUNU

603 271 6316

SECRETARY OF STATE

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TOTAL P. 02

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Candidate or Committee Name SUNUNO COMMITTEE

**GENERAL ELECTION ITEMIZED RECEIPTS**

Reporting Period ending \_\_\_\_\_ 2006

| Full Name of Contributor<br>(Alphabetical Order) | Post Office Address | Amount of<br>Contribution | Date<br>Received | Aggregate*<br>Contributions<br>to Date | If contribution or aggregate contribution<br>is over \$100 list:<br>Occupation and Place of Business |
|--|---------------------|---------------------------|------------------|--|--|
| <u>0</u>   |                     |                           |                  |  |  |
|  |                     |                           |                  |  |  |
|  |                     |                           |                  |  |  |
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|  |                     |                           |                  |  |  |
|  |                     |                           |                  |  |  |
|  |                     |                           |                  |  |  |

Total of receipts unitemized (\$25 or under) in this report \$ \_\_\_\_\_

\*\*\* Indicate to which election expenditure applies

**GENERAL ELECTION ITEMIZED EXPENDITURES**

| Paid to Whom                             | Post Office Address | Amount of<br>Expense | Date of<br>Expense | ***Primary/General       | Nature of Expenditure               |
|--|---------------------|----------------------|--------------------|--------------------------|-------------------------------------|
| <u>THE CAMPBELL CAMPAIGN</u>             |                     | <u>500.</u>          | <u>6/06</u>        | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| <u>WIECZOREK FOR GOV. COUNCIL</u>        |                     | <u>100.</u>          | <u>8/06.</u>       | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| <u>MIKE DOWNING FOR SENATE</u>           |                     | <u>100.</u>          | <u>9/06</u>        | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| <u>PRINTING, MATERIALS, MISC. OFFICE</u> |                     | <u>1440.</u>         | <u>9/06.</u>       | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| <u>CHUCK MORSE FOR GOV. COUNCIL</u>      |                     | <u>200.</u>          | <u>9/06</u>        | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| <u>HOUSE LEADERSHIP P.A.C.</u>           |                     | <u>100.</u>          | <u>10/06.</u>      | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| <u>CITIZENS FOR ROGER LEUNG</u>          |                     | <u>500.</u>          | <u>10/06.</u>      | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|  |                     |                      |                    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6