STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures
(RSA 664)
6-Month Report for
POLITICAL COMMITTEES
After 2004 General Election

I, TOM ST. MARTIN (print name) Chairperson, and I, SAME (print name)
Treasurer of the ST. MARTIN FOR SENATE (2004)
Committee, located at 464 CURRIER RD CANDIA NH 03034
(mailing address) (town/city) (state) (zip code)

which was registered for the 2004 State Primary and General Election, do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES
6-MONTH REPORT AFTER 2004 GENERAL ELECTION

Date of Report: May 2, 2006 ☐ November 2, 2006 ☒

1) Surplus or deficit brought forward from General Election	1) $ 469.97
2) Total of all *receipts* since last report if a **deficit** was brought forward from General Election	2) $ —
3) Total of all *expenditures* since last report if a **surplus** was brought forward from General Election	3) $ 469.97
4) Balance if **SURPLUS**	4) $+ Ø
5) Balance if **DEFICIT**	5) $- Ø

Signature of Committee Chairman

Signature of Treasurer

RSA 664:6,7. Any political committee which has any outstanding debt, obligation or surplus following the election shall file reports at least once every 6 months thereafter until the obligation or indebtedness is entirely satisfied or surplus deleted, at which time a final report shall be filed.

FINAL REPORT

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 – Fax: 603-271-6316 – http://www.sos.nh.gov
email: elections@sos.state.nh.us

St martin

Candidate or Committee Name: ST. MARTIN FOR SENATE

Reporting period ending 11/2/06 2005

ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over $100 list: Occupation and Place of Business

Total of receipts unitemized ($25 or under) in this report $

ITEMIZED EXPENDITURES

***Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary	***General	Nature of Expenditure
AFSC - NH (American Friends Service Committee - NH)	4 PARK ST. SUITE 209 CONCORD NH 03301	469.97	11/22/06	O	O	CHARITABLE CONTRIBUTION
				O	O	
				O	O	
				O	O	
				O	O	
				O	O	
				O	O	
				O	O	

*List occupation and place of business if total exceeds $100 for primary or general election. RSA 664:6, I.

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TOTAL P.02