STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures
(RSA 664)
6-Month Report for
POLITICAL COMMITTEES
After 2004 General Election

I, NANCY K. JOHNSON (print name) Chairperson, and I, EMMANUEL KRASNER (print name) Treasurer of the DEMOCRATS for NH HOUSE DISTRICT 3 Committee, located at 523 MAIN ST. (mailing address) FARMINGTON (town/city), NH (state) 03835 (zip code) which was registered for the 2004 State Primary and General Election, do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES
6-MONTH REPORT AFTER 2004 GENERAL ELECTION

Date of Report: May 2, 2006 ☐ November 2, 2006 ☑

1) Surplus or deficit brought forward from General Election 1) $ 511.09

2) Total of all *receipts* since last report if a **deficit** was brought forward from General Election 2) $

3) Total of all *expenditures* since last report if a **surplus** was brought forward from General Election 3) $ 511.09

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4) Balance if **SURPLUS** 4) $+ 0

5) Balance if **DEFICIT** 5) $- 0

Nancy K. Johnson
Signature of Committee Chairman

Signature of Treasurer

RSA 664:6,7. Any political committee which has any outstanding debt, obligation or surplus following the election shall file reports at least once every 6 months thereafter until the obligation or indebtedness is entirely satisfied or surplus deleted, at which time a final report shall be filed.

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
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email: elections@sos.state.nh.us

district 3

Candidate or Committee Name: DEMOCRATS for NH HOUSE DISTRICT 3

Reporting period ending NOVEMBER 2006

ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over $100 list: Occupation and Place of Business

Total of receipts unitemized ($25 or under) in this report $

ITEMIZED EXPENDITURES

***Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary	***General	Nature of Expenditure
Bob SCNEC	68 SAM PLUMMER Rd MILTON	$200	10/3	O	✓	FOR POSTERS
Bob Perry	88 EVANS MT. Rd STRAFFORD	$311.09	10/6	O	✓	FOR POSTERS
				O	O	
				O	O	
				O	O	
				O	O	
				O	O	
				O	O	

*List occupation and place of business if total exceeds $100 for primary or general election. RSA 664:6, I.

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