



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
(RSA 664:6)
6-Month Report for CANDIDATES After
2004 General Election

I, EDWARD "NED" GORDON of 69 PLEASANT STREET
BRISTOL 03222, candidate for the office of

County of District No. for the party,

And I, DOROTHY M. GORDON fiscal agent, do submit the following report of
receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES
6-MONTH REPORT AFTER 2004 GENERAL ELECTION

Date of Report: May 2, 2006 [checked] November 2, 2006 [ ]

1) Surplus or deficit brought forward since last report 1) \$ 45,936.04

2) Total of all receipts since last report if a deficit was brought forward from General Election 2) \$ 1222.92

3) Total of all expenditures since last report if a surplus was brought forward from General Election 3) \$ -0-

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4) Balance if SURPLUS 4) \$+ 47,158.96

5) Balance if DEFICIT 5) \$-

MAY 01 2006

NEW HAMPSHIRE
SECRETARY OF STATE

Signature of Candidate (Edward M. Gordon)

Signature of Fiscal Agent (Dorothy M. Gordon)

RSA 664:5, 7. Any candidate who has any outstanding debt, obligation, or surplus following the election shall file reports at least once every 6 months thereafter until the obligation or indebtedness is entirely satisfied or surplus deleted, at which time a final report shall be filed.

gordon

Candidate or Committee Name: EDWARD "NED" GORDON

Reporting period ending MAY 2 2006

**ITEMIZED RECEIPTS**

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list:	
					Occupation	and Place of Business
<u>INTEREST INCOME</u>		<u>1222.92</u>				

Total of receipts unitemized (\$25 or under) in this report \$ \_\_\_\_\_

**ITEMIZED EXPENDITURES**

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Indicate to which election expenditure applies		Nature of Expenditure
				***Primary	General	
				0	0	
				0	0	
				0	0	
				0	0	
				0	0	
				0	0	
				0	0	
				0	0	
				0	0	

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, I.

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TOTAL P.02