



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
(RSA 664)
6-Month Report for
POLITICAL COMMITTEES
After 2004 General Election

I, Paul Racicot Chairperson, and I, James Bronson
(print name) (print name)
 Treasurer of the Citizens for Medical Malpractice Reform
 Committee, located at 204 Shore Drive Laconia NH 03246
(mailing address) (town/city) (state) (zip code)

which was registered for the 2004 State Primary and General Election, do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES
6-MONTH REPORT AFTER 2004 GENERAL ELECTION

Date of Report: May 2, 2006 November 2, 2006

- 1) Surplus or deficit brought forward from General Election 1) \$ +1,556.27
- 2) Total of all receipts since last report if a deficit was brought forward from General Election 2) \$ 2.06
- 3) Total of all expenditures since last report if a surplus was brought forward from General Election 3) \$
- 4) Balance if SURPLUS 4) \$+ 1,558.33
- 5) Balance if DEFICIT 5) \$-

Paul Racicot
 Signature of Committee Chairman

James Bronson
 Signature of Treasurer

RSA 664:6,7. Any political committee which has any outstanding debt, obligation or surplus following the election shall file reports at least once every 6 months thereafter until the obligation or indebtedness is entirely satisfied or surplus deleted, at which time a final report shall be filed.

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
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malpractice

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SECRETARY OF STATE
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ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business

Total of receipts itemized (\$25 or under) in this report \$ 2.06

ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Indicate to which election expenditure applies		Nature of Expenditure
				***Primary	General	
None.				0	0	
				0	0	
				0	0	
				0	0	
				0	0	
				0	0	
				0	0	
				0	0	
				0	0	
				0	0	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, 1.

TOTAL P.02
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