STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures
(RSA 664)
6-Month Report for
POLITICAL COMMITTEES
After 2004 General Election

I, DAVID A. PELLETIER (print name) Chairperson, and I, STEVEN D. LACHANCE (print name)
Treasurer of the LOCAL UNION 131 VOLUNTEER PAC
Committee, located at 161 LONDONDERRY TURNPIKE / HOOKSETT, NH 03106
(mailing address) (town/city) (state) (zip code)

which was registered for the 2004 State Primary and General Election, do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES
6-MONTH REPORT AFTER 2004 GENERAL ELECTION

Date of Report: May 2, 2005 ☒ November 2, 2005 ☐

1) Surplus or deficit brought forward from ~~General Election~~ LAST REPORT — 1) $ (- 525.64)

2) Total of all *receipts* since last report if a **deficit** was brought forward from General Election — 2) $ 2749.50

3) Total of all *expenditures* since last report ~~if a surplus~~ was brought forward from General Election — 3) $

4) Balance if **SURPLUS** — 4) $+ 2,223.86

5) Balance if **DEFICIT** — 5) $-

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SECRETARY OF STATE

Signature of Committee Chairman

Signature of Treasurer

RSA 664:6,7. Any political committee which has any outstanding debt, obligation or surplus following the election shall file reports at least once every 6 months thereafter until the obligation or indebtedness is entirely satisfied or surplus deleted, at which time a final report shall be filed.

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://www.sos.nh.gov
email: elections@sos.state.nh.us

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6-MONTH REPORT AFTER 2004 GENERAL ELECTION

Date of Report: May 2, 2005 ☐ November 2, 2005 ☒

1) Surplus or deficit brought forward from General Election	1) $ (-2,759.64)
2) Total of all *receipts* since last report if a **deficit** was brought forward from General Election	2) $ 2,234.00
3) Total of all *expenditures* since last report if a **surplus** was brought forward from General Election	3) $
4) Balance if **SURPLUS**	4) $+
5) Balance if **DEFICIT**	5) $- (-525.64)

Signature of Committee Chairman

Signature of Treasurer

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