

RECEIVED

MAY 04 2006

NEW HAMPSHIRE SECRETARY OF STATE



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
(RSA 664:6)
6-Month Report for CANDIDATES After
2004 General Election

I, Deborah A. Arnesen of 252 Main St #5 (street) Hopkinton 03229, candidate for the office of GOVERNOR (town/city zip code)

County of Merrimack District No. for the Democratic party,

And I, Martin Capodice fiscal agent, do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES
6-MONTH REPORT AFTER 2004 GENERAL ELECTION

Date of Report: May 2, 2006 [checked] November 2, 2006 [unchecked]

- 1) Surplus or deficit brought forward since last report 1) \$ 13,706.20
2) Total of all receipts since last report if a deficit was brought forward from General Election 2) \$ 34.07
3) Total of all expenditures since last report if a surplus was brought forward from General Election 3) \$ 650.00
4) Balance if SURPLUS 4) \$+ 13,090.27
5) Balance if DEFICIT 5) \$-

Signature of Candidate (Deborah A. Arnesen)

Signature of Fiscal Agent (Martin Capodice)

RSA 664:5, 7. Any candidate who has any outstanding debt, obligation, or surplus following the election shall file reports at least once every 6 months thereafter until the obligation or indebtedness is entirely satisfied or surplus deleted, at which time a final report shall be filed.

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://www.sos.nh.gov
email: elections@sos.state.nh.us

Arnesen

MAY-04-2006 15:03
 SECRETARY OF STATE
 603 271 6316
 P.02

ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list:	
					Occupation	and Place of Business
		34.07	MONTHLY			
<i>INTEREST ON MONEY MARKET</i>						

Total of receipts unitemized (\$25 or under) in this report \$ _____

ITEMIZED EXPENDITURES

***Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General		Nature of Expenditure
				0	0	TO OFFSET EXPENSE
<i>DR JON KROSNIC (EXPERT WITNESS ON BALLOT ISSUE)</i>						
		250.00	11/23/05	0	0	
<i>CONCORD CITY DEMOCRATS</i>						
		400.00	3/3/06	0	0	TO PAY FOR SPEAKER

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, 1.