# STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures
(RSA 664)
6-Month Report for
POLITICAL COMMITTEES
**After 2004 General Election**

I, Mark S. MacKenzie Chairperson, and I, William A. Stetson

Treasurer of the New Hampshire AFL-CIO Voluntary C.O.P.E. Fund Committee, located at

161 Londonderry Turnpike (mailing address) Hooksett, NH (town/city/state) 03106 (zip code)

which was registered for the 2004 State Primary and General Election, do submit the following report of receipts and expenditures.

## SUMMARY OF RECEIPTS AND EXPENDITURES
## 6-MONTH REPORT AFTER 2004 GENERAL ELECTION

**Date of Report:** ☒ May 2, 2006 ☐ November 2, 2006

| | |
|---|---|
| 1) Surplus or deficit brought forward from General Election | 1) $ 3,813.45 |
| 2) Total of all *receipts* since last report if a **deficit** was brought forward from General Election | 2) $ 0 |
| 3) Total of all *expenditures* since last report if a **surplus** was brought forward from General Election | 3) $ 750 |
| 4) Balance if **SURPLUS** | 4) $+ 3,063.45 |
| 5) Balance if **DEFICIT** | 5) $- |

Signature of Committee Chairman

Signature of Treasurer

RSA 664:6,7 Any political committee which has any outstanding debt, obligation or surplus following the election shall file reports at least once every 6 months thereafter until the obligation or indebtedness is entirely satisfied or surplus deleted, at which time a final report shall be filed.

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://www.sos.nh.gov
email: elections@sos.state.nh.us

RECEIVED
APR 27 2006
NEW HAMPSHIRE
SECRETARY OF STATE

Print Form

aflcio

Page 1 of 1 Pages

Candidate or Committee Name: New Hampshire AFL-CIO Voluntary C.O.P.E. Fund

## ITEMIZED RECEIPTS

Reporting period ending: May 2, 2006

| Full Name of Contributor (Alphabetical Order) | Post Office Address | Amount of Contribution | Date Received | Aggregate* Contributions to Date | If contribution or aggregate contribution is over $100 list: Occupation and Place of Business |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Total of receipts unitemized ($25 or under) in this report

## ITEMIZED EXPENDITURES

***Indicate to which election expenditure applies

| Paid to Whom | Post Office Address | Amount of Expense*** | Primary | General | Nature of Expenditure |
|---|---|---|---|---|---|
| The Lynch Committee. | P.O. Box 1703, Concord, NH 03302 | $200.00 | ☒ | ☐ | Fundraiser Dinner |
| N.H. Student Intern Fund, | Plymouth State University, Plymouth, NH 03264 | $100.00 | ☒ | ☐ | Donation to Intern Program |
| Manchester City Democrats, | P.O. Box 1195, Manchester, NH 03105 | $200.00 | ☒ | ☐ | St. Patrick's Day Breakfast Tickets |
| The Committee to Elect House Democrats, | P.O. Box 1292, Concord, NH 03302 | $250.00 | ☒ | ☐ | Fundraiser Tickets |
| | | | ☐ | ☐ | |
| | | | ☐ | ☐ | |
| | | | ☐ | ☐ | |

*List occupation and place of business if total exceeds $100 for primary or general election. RSA 664:6, I.

Print Form