



**STATE OF NEW HAMPSHIRE**  
**Statement of Receipts and Expenditures**  
**for CANDIDATE for**  
**SPEAKER OF THE HOUSE OF**  
**REPRESENTATIVES**  
**(RSA 664)**  
**December 1, 2004 - Election**

I, Gene G. Chandler of MAIN  
(print name) (street)  
Bartlett 03812, candidate for the office of Speaker of the House of  
(town/city zip code)

Representatives hereby submit the following report of receipts and expenditures.

**SUMMARY OF RECEIPTS AND EXPENDITURES FOR SPEAKER ELECTION**

Date of Report: November 10  November 24  December 15   
23

**Receipts:**

- 1) Total of all *general election receipts* in this report 1) \$ 0
- 2) Total of all *receipts* previously reported for general election 2) \$ 7,464.27
- 3) Total of all *general election receipts* to date 3) \$ 7,464.27  
(Add lines 1 and 2)

**Expenditures:**

- 4) Total *general election expenditures* in this report 4) \$ ~~1,009.39~~
- 5) Total of *general election expenditures* previously reported 5) \$ 994.78
- 6) Total of *expenditures* to date for general election 6) \$ 1995.17
- 7) Balance if **SURPLUS** 7) \$+ 5469.10
- 8) Balance if **DEFICIT** 8) \$-

**RECEIVED**

NOV 23 2004

NEW HAMPSHIRE  
 SECRETARY OF STATE

G. G. Chandler

Signature of Candidate

**PRIMARY ELECTION ITEMIZED RECEIPTS**

Reporting Period ending 11/23 2004

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business

Total of receipts unitemized (\$25 or under) in this report \$ \_\_\_\_\_

**PRIMARY ELECTION ITEMIZED EXPENDITURES**

\*\*\* Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
Mike Whalley HC 73 Box 640 Altam Bay		100.39	11/16/04	<input type="checkbox"/>	reimbursement for Postage; printing Labels
Sweet Adelenas - STATE HOUSE Cafeteria Concord		900.00	11/18/04	<input type="checkbox"/>	Lunch for caucus - campaign
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6

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SECRETARY OF STATE  
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TOTAL P.02