



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures

for CANDIDATE for

SPEAKER OF THE HOUSE OF

REPRESENTATIVES

(RSA 664) * See 664:7-b

December 1, 2004 - Election

I, ANTHONY R DiFRUSCIA of PO Box 574
(print name) (street)
WINDHAM NH 03087, candidate for the office of Speaker of the House of
(town/city zip code)

Representatives hereby submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR SPEAKER ELECTION

Date of Report: November 10 November 24 December 15

Receipts: ** As carried over from Nov 10 Filing of LUMINUS PAC

- 1) Total of all general election receipts in this report (DiFRUSCIA for Speaker) \$ NA -
- 2) Total of all receipts previously reported for general election 2) \$ NA -
- 3) Total of all general election receipts to date (Add lines 1 and 2) 3) \$ NA -

Expenditures: ** As carried over from Nov 10 Filing of LUMINUS PAC (DiFRUSCIA for Speaker)

- 4) Total general election expenditures in this report 4) \$ -0-
- 5) Total of general election expenditures previously reported 5) \$ 6106.66 ***
- 6) Total of expenditures to date for general election Nov 10 Filing. 6) \$ 6106.66 ***
- 7) Balance if SURPLUS 7) \$+
- 8) Balance if DEFICIT 8) \$- 6106.66 ***

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 - Fax: 603-271-6316 -- http://www.sos.nh.gov
email: elections@sos.state.nh.us

** See attached "Statement of Receipts and Expenditures for Political Committees (RSA 664) - November 2, 2004 General Election" Form and Memorandum dated Nov. 10, 2004 by KENNETH WEYLER previously submitted on November 10, 2004.



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)

November 2, 2004 - General Election

KENNETH WEYLER

(print name)

Chairperson, and I, RANDOLPH HOLDEN

(print name)

Treasurer of the LUMINUS PAC

(DIFUSCIA FOR SPEAKER)

Committee, located at PO Box 1462
(mailing address)

SEABROOK NH
(town/city) (state)

03874
(zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 13 [] October 27 [] November 10 [X]

1) Amount brought forward from Primary Election
(Required only on first report filed for General Election)

1) \$ (Indicate Surplus or Deficit)

Receipts:

- 2) Total of all general election receipts in this report
3) Total of all receipts previously reported for general election
4) Total of all general election receipts to date
(Add lines 1,2 and 3)

2) \$ - 0 -
3) \$ - 0 -
4) \$ - 0 -

Expenditures:

- 5) Total general election expenditures in this report
6) Total of general election expenditures previously reported
7) Total of expenditures to date for general election
8) Balance if SURPLUS
9) Balance if DEFICIT

5) \$ 1743.99
6) \$ 4362.67
7) \$ 6106.66
8) \$+
9) \$- 6106.66

Signature of Committee Chairman
KENNETH WEYLER

Signature of Treasurer
RANDOLPH HOLDEN

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email: elections@sos.state.nh.us

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NEW HAMPSHIRE
SECRETARY OF STATE

Candidate or Committee Name LUMINUS PAC

GENERAL ELECTION ITEMIZED RECEIPTS

Reporting Period ending November 10, 2004

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
<u>None</u>					

Total of receipts unitemized (\$25 or under) in this report \$ _____

GENERAL ELECTION ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	*** Indicate to which election expenditure applies		Nature of Expenditure
				***Primary/General		
<u>CAPITOL GRILLE</u>	<u>MAIN ST, CONCORD, NH</u>	<u>250.00</u>	<u>11/9/04</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>Reception/Meeting</u>
<u>PAUL HOPEGARTEN</u>	<u>206 A HAMSTEAD RD, DERRY, NH 03038</u>	<u>100.00</u>	<u>10/27/04</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>Contributions</u>
<u>FRANK PATAZZO</u>	<u>PO BOX 321 SEABROOK, NH 03874</u>	<u>100.00</u>	<u>10/27/04</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>Contributions</u>
<u>CARL PORTER</u>	<u>40 STEVENS RD, LEBANON NH 03766</u>	<u>100.00</u>	<u>10/27/04</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>Contributions</u>
<u>WINDHAM POSTMASTER</u>	<u>WINDHAM, NH 03087</u>	<u>93.00</u>	<u>10/27/04</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>POSTAGE</u>
<u>WINDHAM POSTMASTER</u>	<u>WINDHAM NH 03087</u>	<u>152.00</u>	<u>10/30/04</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>BULK MAIL</u>
<u>WINDHAM POSTMASTER</u>	<u>WINDHAM NH 03087</u>	<u>820.08</u>	<u>10/30/04</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>BULK MAIL</u>
<u>WINDHAM POSTMASTER</u>	<u>WINDHAM NH 03087</u>	<u>128.91</u>	<u>11/8/04</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>BULK MAIL (LUMINUS ISSUE 11)</u>

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6



LUMINUS

The Truth Will Light The Way

TO: NH Secretary of State's Office
FROM: Kenneth Weyler
DATE: November 10, 2004
RE: LUMINUS PAC FILING

Pursuant to RSA 664:7-b, the attached LUMINUS PAC filing is inclusive of receipts and expenditures as required by "Reporting of Candidates for Speaker of the House of Representatives."

The LUMINUS PAC reports contain the receipts and expenditures for the Speaker Candidacy of Representative Anthony R. DiFruscia. Reports for this PAC will continue to be filed through December 8, 2004 on a timeline in accordance with Organization Day, December 1, 2004.

RECEIVED

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NEW HAMPSHIRE
SECRETARY OF STATE