



**STATE OF NEW HAMPSHIRE**  
**Statement of Receipts and Expenditures**  
**for CANDIDATE for**  
**SPEAKER OF THE HOUSE OF**  
**REPRESENTATIVES**  
**(RSA 664)**  
**December 1, 2004 - Election**

I, WHAILEY FOR SPEAKER of J FISHER RD.  
(print name) (street)  
ALTON BAY 03810, candidate for the office of Speaker of the House of  
(town/city zip code)

Representatives hereby submit the following report of receipts and expenditures.

**SUMMARY OF RECEIPTS AND EXPENDITURES FOR SPEAKER ELECTION**

Date of Report: November 10  November 24  December 15

**Receipts:** SPEAKER

- 1) Total of all *general-election receipts* in this report 1) \$ 292,57
- 2) Total of all *receipts* previously reported for general election 2) \$ \_\_\_\_\_
- 3) Total of all *general election receipts* to date 3) \$ \_\_\_\_\_  
(Add lines 1 and 2)

**Expenditures:** SPEAKER

- 4) Total *general-election expenditures* in this report 4) \$ 292,57
- 5) Total of *general election expenditures* previously reported 5) \$ \_\_\_\_\_
- 6) Total of *expenditures* to date for general election 6) \$ \_\_\_\_\_
- 7) Balance if **SURPLUS** 7) \$+ \_\_\_\_\_
- 8) Balance if **DEFICIT** 8) \$- \_\_\_\_\_

Michael Whalley  
 Signature of Candidate

**RECEIVED**

DEC 15 2004

**NEW HAMPSHIRE**  
**SECRETARY OF STATE**

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301  
 Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.sos.nh.gov>  
 email: [elections@sos.state.nh.us](mailto:elections@sos.state.nh.us)

**GENERAL ELECTION ITEMIZED RECEIPTS**

Reporting Period ending DEC 15 2004

TOTAL P.05

| Full Name of Contributor<br>(Alphabetical Order) | Post Office Address   | Amount of<br>Contribution | Date<br>Received | Aggregate*<br>Contributions<br>to Date | If contribution or aggregate contribution<br>is over \$100 list:<br>Occupation and Place of Business |
|--|-----------------------|---------------------------|------------------|--|--|
| GRANTLEY JAGRIJ                                  | WHITTIER DR<br>BOW NH | 292 <sup>57</sup>         | 11-30-04         | 292 <sup>57</sup>                      | BUJWELLMAN WHITTIER DR. BOW  |

Total of receipts unitemized (\$25 or under) in this report \$ \_\_\_\_\_

**GENERAL ELECTION ITEMIZED EXPENDITURES**

| Paid to Whom | Post Office Address | Amount of<br>Expense | Date of<br>Expense | *** Indicate to which election expenditure applies |                          | Nature of Expenditure |
|--------------|---------------------|----------------------|--------------------|--|--------------------------|-----------------------|
|              |                     |                      |                    | ***Primary/General                                 |                          |                       |
|              |                     |                      |                    | <input type="checkbox"/>                           | <input type="checkbox"/> |                       |
|              |                     |                      |                    | <input type="checkbox"/>                           | <input type="checkbox"/> |                       |
|              |                     |                      |                    | <input type="checkbox"/>                           | <input type="checkbox"/> |                       |
|              |                     |                      |                    | <input type="checkbox"/>                           | <input type="checkbox"/> |                       |
|              |                     |                      |                    | <input type="checkbox"/>                           | <input type="checkbox"/> |                       |
|              |                     |                      |                    | <input type="checkbox"/>                           | <input type="checkbox"/> |                       |
|              |                     |                      |                    | <input type="checkbox"/>                           | <input type="checkbox"/> |                       |
|              |                     |                      |                    | <input type="checkbox"/>                           | <input type="checkbox"/> |                       |

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6