



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
(RSA 664)
6-Month Report for
POLITICAL COMMITTEES
After 2004 General Election

I, George Perkins Chairperson, and I, Richard Luff
Treasurer of the National Federation of Independent Business / New Hampshire Save America's Free Enterprise Trust
Committee, located at 1201 F St. NW, Suite 200 Washington DC 20004

which was registered for the 2004 State Primary and General Election, do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES
6-MONTH REPORT AFTER 2004 GENERAL ELECTION

Date of Report: May 2, 2005 [X] November 2, 2005 []

- 1) Surplus or deficit brought forward from General Election 1) \$ 2,024.88
2) Total of all receipts since last report if a deficit was brought forward from General Election 2) \$ 5,000.00
3) Total of all expenditures since last report if a surplus was brought forward from General Election 3) \$ -250.00
4) Balance if SURPLUS 4) \$+ 7,274.88
5) Balance if DEFICIT 5) \$-

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MAY 02 2005
NEW HAMPSHIRE
SECRETARY OF STATE

Signature of Committee Chairman

Signature of Treasurer

RSA 664:6,7. Any political committee which has any outstanding debt, obligation or surplus following the election shall file reports at least once every 6 months thereafter until the obligation or indebtedness is entirely satisfied or surplus deleted, at which time a final report shall be filed.

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
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email: elections@sos.state.nh.us

FreeAmerica

GENERAL ELECTION ITEMIZED RECEIPTS

Reporting period ending 4/29/2005 *h.c.*

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list:	
					Occupation	Place of Business
National Federation of Independent Business/ Save America's Free Enterprise Trust	1201 F Street Northwest Suite 200 Washington DC, 20004	\$5,000.00	12/29/2004	\$5,000.00	Federal	PAC

Total of receipts unitemized (\$25 or under) in this report \$ **0.00**

GENERAL ELECTION ITEMIZED EXPENDITURES

Reporting period ending 4/29/2005

***Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General		Nature of Expenditure
Cabas for State Senate	582 Chestnut Street Manchester NH, 03104	-\$50.00	12/29/2004	<input type="checkbox"/>	<input checked="" type="checkbox"/>	ck #11092 returned uncashed
Hunt for State Representative	79 Sunridge Road Ridgely NH, 03461	-\$100.00	12/29/2004	<input type="checkbox"/>	<input checked="" type="checkbox"/>	ck #11087 returned uncashed
Murki for State Representative	121 Algonquin Road Foxfield NH, 03748	-\$100.00	12/29/2004	<input type="checkbox"/>	<input checked="" type="checkbox"/>	ck #11094 returned uncashed