



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
(RSA 664)
6-Month Report for
POLITICAL COMMITTEES
After 2004 General Election

I, Maureen Mooney, Chairperson, and I, Mark Derby, Treasurer of the Mark Derby 2004 Committee, located at P.O. Box 15, Concord, New Hampshire 03302-0015 which was registered for the 2004 State Primary and General Election, do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES
6-MONTH REPORT AFTER 2004 GENERAL ELECTION

Date of Report: May 2, 2005 November 2, 2005

| | | |
|---|-------|-------------------|
| 1) Surplus or deficit brought forward from General Election | 1) \$ | <u>(3,298.81)</u> |
| 2) Total of all <i>receipts</i> since last report if a deficit was brought forward from the General Election | 2) \$ | <u>0.00</u> |
| 3) Total of all <i>expenditures</i> since last report if a surplus was brought forward from the General Election | 3) \$ | <u>0.00</u> |
| 4) Balance if SURPLUS | 4) \$ | <u>+ N/A</u> |
| 5) Balance of DEFICIT | 5) \$ | <u>- 3,298.81</u> |

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MAY 02 2005

NEW HAMPSHIRE
SECRETARY OF STATE

Maureen Mooney
Signature of Chairman

Mark Derby
Signature of Treasurer

RSA 664:6,7. Any political committee which has any outstanding debt, obligation or surplus following the election shall file reports at least every 6 months thereafter until the obligation or indebtedness is entirely satisfied or surplus deleted, at which time a final report shall be filed.

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MAY 02 2005

NEW HAMPSHIRE
SECRETARY OF STATE

derby

ITEMIZED RECEIPTS

Reporting Period Ending May 2, 2005

| Full Name of Contributor (Alphabetical Order) | Post Office Address | Amount of Contribution | Date Received | Aggregate* Contributions to Date | If Contribution is over \$100 list: Occupation and Place of Business |
|--|---------------------|---------------------------|------------------|--|--|
| None | | | | | |

Total of receipts unitemized (\$25 or under) in this report \$ _____

ITEMIZED EXPENDITURES

| Paid to Whom | Post Office Address | Amount of Expense | *** Indicate to which each election expenditure applies | | |
|--------------|---------------------|----------------------|---|------------------------|-----------------------|
| | | | Date of Expense | ***Primary/ General | Nature of Expenditure |
| None | | | | | |

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, I.