



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
(RSA 664)
6-Month Report for
POLITICAL COMMITTEES
After 2004 General Election

I, Robert Clegg Chairperson, and I, Erik Taylor
(print name) (print name)
Treasurer of the New Hampshire Freedom Coalition
Committee, located at P. O. Box 1415 Concord NH 03301
(mailing address) (town/city) (state) (zip code)

which was registered for the 2004 State Primary and General Election, do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES
6-MONTH REPORT AFTER 2004 GENERAL ELECTION

Date of Report: May 2, 2005 [checked] November 2, 2005 []

- 1) Surplus or deficit brought forward from General Election 1) \$+3,413.66
2) Total of all receipts since last report if a deficit was brought forward from General Election 2) \$ 0
3) Total of all expenditures since last report if a surplus was brought forward from General Election 3) \$ 0
4) Balance if SURPLUS 4) \$+3,413.66
5) Balance if DEFICIT 5) \$-

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APR 29 2005

NEW HAMPSHIRE
SECRETARY OF STATE

Signature of Committee Chairman

Signature of Treasurer

RSA 664:6,7. Any political committee which has any outstanding debt, obligation or surplus following the election shall file reports at least once every 6 months thereafter until the obligation or indebtedness is entirely satisfied or surplus deleted, at which time a final report shall be filed.

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://www.sos.nh.gov
email: elections@sos.state.nh.us

Freedom

ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Busi
None.					

Total of receipts unitemized (\$25 or under) in this report \$ _____

ITEMIZED EXPENDITURES

****Indicate to which election expenditure applies*

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
None.				<input type="radio"/> <input type="radio"/>	
				<input type="radio"/> <input type="radio"/>	
				<input type="radio"/> <input type="radio"/>	
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*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, I.

MAY-02-2005 09:08 SECRETARY OF STATE 603 271 6316 P.02

TOTAL P.02