



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
(RSA 664)
6-Month Report for
POLITICAL COMMITTEES
After 2004 General Election

I, JEFF NEWMAN Chairperson, and I, BARBARA BARRETT
Treasurer of the CONCORD REPUBLICAN CITY COMMITTEE
Committee, located at P.O. Box 1533, Concord, NH 03302

which was registered for the 2004 State Primary and General Election, do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES
6-MONTH REPORT AFTER 2004 GENERAL ELECTION

Date of Report: May 2, 2005 [checked] November 2, 2005 [unchecked]

- 1) Surplus or deficit brought forward from General Election 1) \$ 809.15
2) Total of all receipts since last report if a deficit was brought forward from General Election 2) \$ + 665.00
3) Total of all expenditures since last report if a surplus was brought forward from General Election 3) \$ - 349.10
4) Balance if SURPLUS 4) \$ + 1225.05
5) Balance if DEFICIT 5) \$ -

Signature of Jeff Newman
Signature of Committee Chairman

Signature of Barbara Barrett
Signature of Treasurer

RSA 664:6,7. Any political committee which has any outstanding debt, obligation or surplus following the election shall file reports at least once every 6 months thereafter until the obligation or indebtedness is entirely satisfied or surplus deleted, at which time a final report shall be filed.

Concord city

**ITEMIZED RECEIPTS**

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list:		
					Occupation	and	Place of Busin
<u>Fees for Lincoln</u>							
<u>Day Dinner - 3-18-05</u>		<u>\$600</u>	<u>5/19/05</u>	<u>0</u>			

Total of receipts unitemized (\$25 or under) in this report \$ 65

**ITEMIZED EXPENDITURES**

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Indicate to which election expenditure applies		Nature of Expenditure
				***Primary/General		
				<u>0</u>	<u>0</u>	
				<u>0</u>	<u>0</u>	
				<u>0</u>	<u>0</u>	
				<u>0</u>	<u>0</u>	
				<u>0</u>	<u>0</u>	
				<u>0</u>	<u>0</u>	
				<u>0</u>	<u>0</u>	
				<u>0</u>	<u>0</u>	

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, 1.

MAY-31-2005 08:53 SECRETARY OF STATE 603 271 6316 P.02

TOTAL P.02