



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
(RSA 664)
6-Month Report for
POLITICAL COMMITTEES
After 2004 General Election

I, NANCY K JOHNSON Chairperson, and I, EMMANUEL KRASNER
Treasurer of the DEMOCRATS FOR NH HOUSE DISTRICT 3
Committee, located at 523 MAIN STREET FARMINGTON, NH 03835

which was registered for the 2004 State Primary and General Election, do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES
6-MONTH REPORT AFTER 2004 GENERAL ELECTION

Date of Report: May 2, 2005 [checked] November 2, 2005 [unchecked]

- 1) Surplus or deficit brought forward from General Election 1) \$ 120.09
2) Total of all receipts since last report if a deficit was brought forward from General Election 2) \$ 391.00
3) Total of all expenditures since last report if a surplus was brought forward from General Election 3) \$
4) Balance if SURPLUS 4) \$+ 571.09
5) Balance if DEFICIT 5) \$

Signature of Nancy K. Johnson
Signature of Committee Chairman

Signature of Emmanuel Krasner
Signature of Treasurer

RSA 664:6,7. Any political committee which has any outstanding debt, obligation or surplus following the election shall file reports at least once every 6 months thereafter until the obligation or indebtedness is entirely satisfied or surplus deleted, at which time a final report shall be filed.

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://www.sos.nh.gov
email: elections@sos.state.nh.us

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APR 26 2005

NEW HAMPSHIRE
SECRETARY OF STATE

House 3

ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list:	
					Occupation	and Place of Business
NANCY K JOHNSON	359 FARMINGTON Rd #391 MILTON, NH 03851	\$391	NOV. 2004	\$391	MARKET RESEARCH	MILTON NH
Total of receipts unitemized (\$25 or under) in this report \$						

ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Indicate to which election expenditure applies		Nature of Expenditure
				***Primary	General	
				0	0	
				0	0	
				0	0	
				0	0	
				0	0	
				0	0	
				0	0	
				0	0	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, 1.