



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
(RSA 664)
6-Month Report for
POLITICAL COMMITTEES
After 2004 General Election

I, JAMES CRAIG Chairperson, and I, CHRISTOPHER PAPPAS Treasurer of the COMMITTEE TO ELECT HOUSE DEMOCRATS Committee, located at PO BOX 1292 CONCORD NH 03302

which was registered for the 2004 State Primary and General Election, do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES
6-MONTH REPORT AFTER 2004 GENERAL ELECTION

Date of Report: May 2, 2005 [checked] November 2, 2005 [unchecked]

1) Surplus or deficit brought forward from General Election 1) \$ 7,297.48

2) Total of all receipts since last report if a deficit was brought forward from General Election 2) \$ 1,800.00

3) Total of all expenditures since last report if a surplus was brought forward from General Election 3) \$ 3,333.25

4) Balance if SURPLUS 4) \$+ 5,764.23

5) Balance if DEFICIT 5) \$-

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NEW HAMPSHIRE
SECRETARY OF STATE

Signature of Committee Chairman

Signature of Treasurer

RSA 664:6,7. Any political committee which has any outstanding debt, obligation or surplus following the election shall file reports at least once every 6 months thereafter until the obligation or indebtedness is entirely satisfied or surplus deleted, at which time a final report shall be filed.

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 - Fax: 603-271-6316 -- http://www.sos.nh.gov
email: elections@sos.state.nh.us

house dems

ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
BOWLEY ASSOC.	CONCORD, NH	\$250.00	3/10/05	\$250.00	
DEJOIE, JOHN	CONCORD, NH	\$50.00	3/10/05	\$50.00	STATE REP.
FIRE PAC NH	LONDONDERRY, NH	\$500.00	3/10/05	\$500.00	
NASHUA DEMOCRATIC CMTE.		\$250.00	3/10/05	\$250.00	
THE DUPONT GRP.	CONCORD, NH	\$500.00	3/10/05	\$500.00	
THE PARKER GRP.	CONCORD, NH	\$250.00	3/10/05	\$250.00	

Total of receipts unitemized (\$25 or under) in this report \$ _____

ITEMIZED EXPENDITURES

***Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
USPS	CONCORD, NH	48.00	12/15/04 ⁰	0	PO BOX RENEWAL FEE
DARTMOUTH COLLEGE	HANOVER, NH	235.25	1/23/05 ⁰	0	ROOM RENTAL
RAY GAENON FOR REP.	CLAREMONT, NH	1,000.00	2/14/05 ⁰	0	CONTRIBUTION
LARRY BROWN FOR REP.	STRAFFORD, NH	1,000.00	2/14/05 ⁰	0	CONTRIBUTION
STATE OF NH	CONCORD, NH	50.00	3/10/05 ⁰	0	PAC RENEWAL FEE
GIL SHATTUCK FOR REP.	HILLSBORO, NH	1,000.00	4/13/05 ⁰	0	CONTRIBUTION
				0	
				0	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, I.

JUN-07-2005 08:25 SECRETARY OF STATE 603 271 6316 P.02

TOTAL P.02