STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures for POLITICAL COMMITTEES (RSA 664)
November 2, 2004 - General Election

I, Anne Marie Olsen (print name) Chairperson, and I Jim Johnson Bradley (print name)

Treasurer of the N.H. P.A.C.E.

Committee, located at 105 Loudon Rd Suite 1307 Concord NH 03301 (mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding $500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 18 ☐ October 27 ☐ November 10 ☑

1) Amount brought forward from Primary Election (Sequence only on first report filed for General Election)	1)	$ (Indicate Surplus or Deficit)
Receipts		
2) Total of all *general election receipts* in this report	2)	$ —
3) Total of all *receipts* previously reported for general election	3)	$ —
4) Total of all *general election receipts* to date (Add lines 1,2 and 3)	4)	$ —
Expenditures		
5) Total *general election expenditures* in this report	5)	$ —
6) Total of *general election expenditures* previously reported	6)	$ 2,950.00
7) Total of *expenditures* to date for general election	7)	$ 2,950.00
8) Balance of **SURPLUS**	8)	$ 92.05
9) Balance of **DEFICIT**	9)	$ —

Signature of Committee Chairman

Signature of Treasurer

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 – Fax: 603-271-6316 – http://www.sos.nh.gov
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PACE

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Candidate or Committee Name N.H. P.A.C.E.

Reporting Period ending Nov. 10 2004

GENERAL ELECTION ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over $100 list Occupation and Place of Business

— None —

Total of receipts unitemized ($25 or under) in this report $ —

*** *Indicate to which election expenditure applies*

GENERAL ELECTION ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary	***General	Nature of Expenditure
				☐	☐	
				☐	☐	
				☐	☐	
				☐	☐	
				☐	☐	
				☐	☐	
				☐	☐	
				☐	☐	

None

*List occupation and place of business if total exceeds $100 for primary or general election RSA 664:6