# STATE OF NEW HAMPSHIRE

**Statement of Receipts and Expenditures for POLITICAL COMMITTEES (RSA 664)**

**November 2, 2004 - General Election**

I, Laura Pantelakos (print name) Chairperson, and I, Mary Ann N. Blanchard (print name) Treasurer of the Friends of State Reps. Portsmouth / New Castle Committee, located at 34 Harrison Avenue (mailing address) Portsmouth (town/city) NH (state) 03801 (zip code)

report that the Committee has *receipts or expenditures exceeding $500* for the general election and do submit the following report of receipts and expenditures.

## SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 13 ☐ October 27 ☐ November 10 ☒

| | | |
|---|---|---|
| 1) Amount brought forward from Primary Election (Required only *on first report* filed for General Election) | 1) | $ _____ (Indicate Surplus or Deficit) |
| **Receipts:** | | |
| 2) Total of all *general election receipts* in this report | 2) | $ 300.00 |
| 3) Total of all *receipts* previously reported for general election | 3) | $ 2726.00 |
| 4) Total of all *general election receipts* to date (Add lines 1,2 and 3) | 4) | $ 3026.00 |
| **Expenditures:** | | |
| 5) Total *general election expenditures* in this report | 5) | $ 532.85 |
| 6) Total of *general election expenditures* previously reported | 6) | $ 2209.13 |
| 7) Total of *expenditures* to date for general election | 7) | $ 2741.98 |
| 8) Balance if **SURPLUS** | 8) | $+ 284.02 |
| 9) Balance if **DEFICIT** | 9) | $- _____ |

RECEIVED NOV 10 2004 NEW HAMPSHIRE SECRETARY OF STATE

Laura Pantelakos
Signature of Committee Chairman

Mary Ann N. Blanchard
Signature of Treasurer

*Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301*
*Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://www.sos.nh.gov*
*email: elections@sos.state.nh.us*

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Candidate or Committee Name Friends of State Reps. Portsmouth/Newington

## GENERAL ELECTION ITEMIZED RECEIPTS

Reporting Period ending November 10, 2004

| Full Name of Contributor (Alphabetical Order) | Post Office Address | Amount of Contribution | Date Received | Aggregate* Contributions to Date | If contribution or aggregate contribution is over $100 list: Occupation and Place of Business |
|---|---|---|---|---|---|
| NH Optometric Assn | 21 Green St. Concord 03301 | 150 | 10/28/04 | | Optometric PAC |
| Peter Romano | 129 Hill & Plain Road E. Falmouth MA 02536 | 100 | 10/28/04 | | |
| Joseph Shawley | 959 Maplewood Ave Portsmouth NH 03801 | 50 | 10/31/04 | | |

Total of receipts unitemized ($25 or under) in this report $

## GENERAL ELECTION ITEMIZED EXPENDITURES

*** Indicate to which election expenditure applies

| Paid to Whom | Post Office Address | Amount of Expense | Date of Expense | ***Primary | ***General | Nature of Expenditure |
|---|---|---|---|---|---|---|
| MaryAnn N. Blanchard | 34 Harrison Ave Portsmouth | 530.25 | 10/28/04 | ☐ | ☒ | Reimburse Ad - Portsmouth Herald - Nov 1, 2004 |
| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |

*List occupation and place of business if total exceeds $100 for primary or general election. RSA 664:6