



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)
November 2, 2004 - General Election

I, Gary Gilmore, Chairperson, and I, Alice Kettler, Treasurer of the...

Treasurer of the Sierra NHPCC

Committee, located at 41 Brook St, Manchester, NH 03104

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 13, October 27, November 10

1) Amount brought forward from Primary Election (Required only on first report filed for General Election)

Receipts:
2) Total of all general election receipts in this report
3) Total of all receipts previously reported for general election
4) Total of all general election receipts to date (Add lines 1,2 and 3)

Expenditures:
5) Total general election expenditures in this report
6) Total of general election expenditures previously reported
7) Total of expenditures to date for general election
8) Balance if SURPLUS
9) Balance if DEFICIT

Signature of Committee Chairman

Signature of Treasurer

SIERRA

GENERAL ELECTION ITEMIZED RECEIPTS

Reporting Period ending Nov. 2 2004

| Full Name of Contributor (Alphabetical Order) | Post Office Address | Amount of Contribution | Date Received | Aggregate* Contributions to Date | If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business |
|--|---|---------------------------|------------------|--|--|
| Dan H. Allen | 1300 King Hill Rd, New London NH 03257 | 60.00 | 10/29/04 | 60.00 | |
| Sierra Club Polit. Committee | 401 C St. NE Wash DC 20002 | 499.00 | 11/1/04 | 499.00 | Political action comm. Wash. DC |

Total of receipts unitemized (\$25 or under) in this report \$ - 0 -

GENERAL ELECTION ITEMIZED EXPENDITURES

*** Indicate to which election expenditure applies

| Paid to Whom | Post Office Address | Amount of Expense | Date of Expense | ***Primary/General | Nature of Expenditure |
|-------------------|---------------------------|----------------------|--------------------|--------------------------|--|
| John Lynch for NH | PO Box 117 Manch. 03105 | 550.00 | 11/2/04 | <input type="checkbox"/> | <input checked="" type="checkbox"/> contribution |
| Monadnock Ledger | PO Box 36 Peterbar. 03458 | 90.50 | 10/28/04 | <input type="checkbox"/> | <input checked="" type="checkbox"/> advertising |
| | | | | <input type="checkbox"/> | |
| | | | | <input type="checkbox"/> | |
| | | | | <input type="checkbox"/> | |
| | | | | <input type="checkbox"/> | |
| | | | | <input type="checkbox"/> | |

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6

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 SECRETARY OF STATE
 NOV-10-2004 14:50
 TOTAL P.02