



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for POLITICAL COMMITTEES

(RSA 664)

November 2, 2004 - General Election

I, PETER HUTCHINS Chairperson, and I, JOHN MACINTOSH
(print name) (print name)
 Treasurer of the CITIZENS FOR GOOD COURTS
 Committee, located at 24 MONTGOMERY ST, CONCORD NH 03301
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 13 October 27 November 10

1) Amount brought forward from Primary Election 1) \$ 0
(Required only on first report filed for General Election) (Indicate Surplus or Deficit)

Receipts:

2) Total of all *general election receipts* in this report 2) \$ 400
 3) Total of all *receipts* previously reported for general election 3) \$ 600
 4) Total of all *general election receipts* to date 4) \$ 1000
(Add lines 1,2 and 3)

Expenditures:

5) Total *general election expenditures* in this report 5) \$ 5064.29
 6) Total of *general election expenditures* previously reported 6) \$ 0
 7) Total of *expenditures* to date for general election 7) \$ 5064.29
 8) Balance if **SURPLUS** 8) \$+ 0
 9) Balance if **DEFICIT** 9) \$- (4064.29)

Peter Hutchins
 Signature of Committee Chairman

John MacIntosh
 Signature of Treasurer

RECEIVED

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
 Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.sos.nh.gov>
 email: elections@sos.state.nh.us

NOV 10 2004

NEW HAMPSHIRE SECRETARY OF STATE

Courts

GENERAL ELECTION ITEMIZED RECEIPTS

Reporting Period ending NOV 10 2004

| Full Name of Contributor (Alphabetical Order) | Post Office Address | Amount of Contribution | Date Received | Aggregate* Contributions to Date | If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business |
|--|--------------------------------|------------------------|---------------|----------------------------------|---|
| JOHN + STEPHANIE BRAZ | PO Box 62 W. Springfield NH | 100.00 | 10/28/04 | 100 | lawyer Manchester, NH |
| JOHN MacINTOSH | 72 School St CONCORD, NH | 200 | 11/9/04 | 200 | lawyer CONCORD, NH |
| CHRISTINE WEEKS | 10 PUTLAND ST KEENE, NH | 100 | 10/28/04 | 100 | unknown unknown |

Total of receipts unitemized (\$25 or under) in this report \$ 400

GENERAL ELECTION ITEMIZED EXPENDITURES

*** Indicate to which election expenditure applies

| Paid to Whom | Post Office Address | Amount of Expense | Date of Expense | ***Primary/General | Nature of Expenditure |
|------------------------|----------------------------|-------------------------------|-----------------|--|-----------------------|
| Henderson Bros INC. | 341 RTE 101 Bedford, NH | 1000.00 5064.29 | 10/28 (NCR) | <input type="checkbox"/> <input checked="" type="checkbox"/> | SIGNS |
| | | | | <input type="checkbox"/> <input type="checkbox"/> | |
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| | | | | <input type="checkbox"/> <input type="checkbox"/> | |

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6

NOV-10-2004 16:04
 SECRETARY OF STATE
 603 271 6316 P.02

TOTAL P.02