



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)
November 2, 2004 - General Election

I, KERRY L. MARSH Chairperson, and I, FRED PARKER Treasurer of the CHESHIRE COUNTY REPUBLICAN COMMITTEE
Committee, located at PO Box 1859 KEENE NH 03431-1859

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 13 [] October 27 [] November 10 [x]

1) Amount brought forward from Primary Election (Required only on first report filed for General Election) 1) \$ (Indicate Surplus or Deficit)

Receipts: 2) Total of all general election receipts in this report 2) \$ 115.00
3) Total of all receipts previously reported for general election 3) \$ 3650.00
4) Total of all general election receipts to date (Add lines 1,2 and 3) 4) \$ 3765.00

Expenditures: 5) Total general election expenditures in this report 5) \$ 1547.40
6) Total of general election expenditures previously reported 6) \$ 6532.90
7) Total of expenditures to date for general election 7) \$ 8080.30
8) Balance if SURPLUS 8) \$+
9) Balance if DEFICIT 9) \$- 1432.40

Signatures of Kerry L. Marsh (Chairman) and Fred Parker (Treasurer)

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://www.sos.nh.gov
email: elections@sos.state.nh.us

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NEW HAMPSHIRE SECRETARY OF STATE

Cheshire Reps

GENERAL ELECTION ITEMIZED RECEIPTS

Reporting Period ending 11/10 2004

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
Thomas K. Disch	PO Box 321 Rindge	#20	11/5/04	#20	
Mary Gordon	6 James Hill Dr. Keene	#50	11/5/04	#50	
James B. Hogan	80 N. River Rd Walpole	#25	11/5/04	#25	
Al Murphy	PO 614 Marlborough	#20	11/5/04	#50	

Total of receipts unitemized (\$25 or under) in this report \$ _____

*** Indicate to which election expenditure applies

GENERAL ELECTION ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
Keene Sentinel	West St. Keene	#1,487.40	10/28/04	<input type="checkbox"/> <input checked="" type="checkbox"/>	newspaper ad
Curry Copy	7 Emerald St. Keene	#60	10/29/04	<input type="checkbox"/> <input checked="" type="checkbox"/>	copies of flier
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6