



**STATE OF NEW HAMPSHIRE**  
**Statement of Receipts and Expenditures**  
**for POLITICAL COMMITTEES**  
**(RSA 664)**  
**November 2, 2004 - General Election**

I, Allison Sharpe Chairperson, and I, Deborah Butler  
(print name) (print name)  
Treasurer of the Democracy for America - NH

Committee, located at 1133 Conn Ave, WDC 20036 & 38 Eastwood Dr, Ste 300  
(mailing address) (town/city) (state) (zip code)  
S. Burlington, VT 05403

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

**SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION**

Date of Report:                      October 13                         October 27                         November 10  

1) Amount brought forward from Primary Election                      1) \$ \_\_\_\_\_  
(Required only on first report filed for General Election)                      (Indicate Surplus or Deficit)

**Receipts:**

2) Total of all *general election receipts* in this report                      2) \$ 0.00  
3) Total of all *receipts* previously reported for general election                      3) \$ 7,000.00  
4) Total of all *general election receipts* to date                      4) \$ 7,000.00  
(Add lines 1,2 and 3)

**Expenditures:**

5) Total *general election expenditures* in this report                      5) \$ 0.00  
6) Total of *general election expenditures* previously reported                      6) \$ 7,000.00  
7) Total of *expenditures* to date for general election                      7) \$ 7,000.00  
8) Balance if **SURPLUS**                      8) \$ +0.00  
9) Balance if **DEFICIT**                      9) \$ -0.00

Allison Sharpe  
Signature of Committee Chairman

Deborah Butler  
Signature of Treasurer

*Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301  
Phone: 603-271-3242 - Fax: 603-271-6316 - http://www.sos.nh.gov  
email: elections@sos.state.nh.us*

**RECEIVED**

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**NEW HAMPSHIRE  
SECRETARY OF STATE**

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