



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for CANDIDATES (RSA 664)

November 2, 2004 - General Election

I, ANITA FREEDMAN of 195 HILLSIDE AVENUE PORTSMOUTH, NH 03801, candidate for the office of DEMOCRATIC COMMITTEE

County of ROCKINGHAM District No. - for the DEMOCRATIC party,

report that I have expenditures exceeding \$500 for the general election and do submit, with my fiscal agent the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 13 [ ] October 27 [ ] November 10 [X]

1) Amount brought forward from Primary Election (Required only on first report filed for General Election) 1) \$ (Indicate Surplus or Deficit)

Receipts:

2) Total of all general election receipts in this report 2) \$ 2457.00
3) Total of all receipts previously reported for general election 3) \$ 4445.97
4) Total of all general election receipts to date (Add lines 1,2 and 3) 4) \$ 6902.97

Expenditures:

5) Total general election expenditures in this report 5) \$ 3181.50
6) Total of general election expenditures previously reported 6) \$ 1120.66
7) Total of expenditures to date for general election 7) \$ 4302.16
8) Balance if SURPLUS 8) \$+ 2600.81
9) Balance if DEFICIT 9) \$-

Signature of Candidate CHAIR

Signature of Fiscal Agent TRESURER

rockdems

**GENERAL ELECTION ITEMIZED RECEIPTS**

| Full Name of Contributor<br>(Alphabetical Order)               | Post Office Address               | Amount of Contribution | Date Received | Aggregate* Contributions to Date | If contribution or aggregate contribution is over \$100 list:<br>Occupation and Place of Business |
|--|-----------------------------------|------------------------|---------------|----------------------------------|---|
| CHRISTOPHER BOULBOL  | 10 DUMBARTON OAKS<br>STRATHAM, NH | 50                     | 11/3          | 50                               |   |
| JOHN F. BUNKER<br>Comm. TO ELECT                               | 83 RI HEIGHTS RD<br>STRATHAM, NH  | 100                    | 11/3          | 100                              |   |
| MAGGIE HASSAN  | EXETER, NH                        | 200                    | 11/3          | 200                              |   |
| FRIENDS OF<br>MARTHA FULLER CLARK                              | PORTSMOUTH, NH                    | 200                    | 11/3          | 200                              |   |
| STEPHEN GIANOTTI   | 34 WOODLAND RD<br>N HAMPTON, NH   | 100                    | 11/3          | 100                              |   |
| PATRICIA MORGAN  | 18 LEAVITT FARM RD<br>YORK, ME    | 30                     | 11/3          | 30                               |   |
| MARYANN SULLIVAN   | 754 CENTRAL RD<br>RYE BEACH, NH   | 150                    | 11/17         | 150                              |   |
| RAULENE SHIPPEE-NICE<br>GRANITE STATE TEAMSTERS                | NOTTINGHAM NH<br>MANCHESTER       | 50<br>1500             | 11/17<br>11/1 | 50<br>1500                       |   |
| Total of receipts unitemized (\$25 or under) in this report \$ |                                   | 77                     |               |                                  |   |

\*\*\* Indicate to which election expenditure applies

**GENERAL ELECTION ITEMIZED EXPENDITURES**

| Paid to Whom         | Post Office Address | Amount of Expense | Date of Expense | ***Primary/General   | Nature of Expenditure |
|----------------------|---------------------|-------------------|-----------------|--|-----------------------|
| SEACOAST NEWSPAPERS  | PORTSMOUTH NH       | 670.50            | 10/21           | <input type="checkbox"/> <input checked="" type="checkbox"/> | PRINTING              |
| BEVERLY HOLLINGWORTH | HAMPTON NH          | 1500.-            | 10/29           | <input type="checkbox"/> <input checked="" type="checkbox"/> | SUPPLIES              |
| MEADOWBROOK INN      | PORTSMOUTH NH       | 700.-             | 11/1            | <input type="checkbox"/> <input checked="" type="checkbox"/> | RENTAL                |
| HOME DEPOT           | NEWINGTON NH        | 100.-             | 11/1            | <input type="checkbox"/> <input checked="" type="checkbox"/> | SUPPLIES              |
| HERB MOYER           | EXETER NH           | 200.-             | 11/5            | <input type="checkbox"/> <input checked="" type="checkbox"/> | CONTRIBUTION          |
| BAYRING              | PORTSMOUTH NH       | 11.-              | 11/8            | <input type="checkbox"/> <input checked="" type="checkbox"/> | PHONE                 |
|                      |                     |                   |                 | <input type="checkbox"/> <input type="checkbox"/>            |                       |
|                      |                     |                   |                 | <input type="checkbox"/> <input type="checkbox"/>            |                       |

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6