



# STATE OF NEW HAMPSHIRE

## Statement of Receipts and Expenditures for POLITICAL COMMITTEES

(RSA 664)

November 2, 2004 - General Election

I, John R. Cloutier Chairperson, and I, Carroll D. "Dave" French  
(print name) (print name)  
 Treasurer of the Sullivan County Democratic Committee  
 Committee, located at 6 Sullivan St., Claremont, N.H. 03743  
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

### SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report:                      October 13                         October 27                         November 10  

1) Amount brought forward from Primary Election                      1) \$ 2,176.00  
(Required only on first report filed for General Election)                      (Indicate Surplus or Deficit)

#### Receipts:

2) Total of all *general election receipts* in this report                      2) \$ 0.00  
 3) Total of all *receipts* previously reported for general election                      3) \$ 1,079.00  
 4) Total of all *general election receipts* to date                      4) \$ 1,079.00  
(Add lines 1,2 and 3)

#### Expenditures:

5) Total *general election expenditures* in this report                      5) \$ 29.45  
 6) Total of *general election expenditures* previously reported                      6) \$ 4,354.41  
 7) Total of *expenditures* to date for general election                      7) \$ 4,383.86  
 8) Balance if **SURPLUS**                      8) \$+ 2,146.55  
 9) Balance if **DEFICIT**                      9) \$- \_\_\_\_\_

John R. Cloutier  
 Signature of Committee Chairman

Carroll D. French   
 Signature of Treasurer

# RECEIVED

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301  
 Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.sos.nh.gov>  
 email: [elections@sos.state.nh.us](mailto:elections@sos.state.nh.us)

NOV 09 2004

## NEW HAMPSHIRE SECRETARY OF STATE

Sullivanadem

**GENERAL ELECTION ITEMIZED RECEIPTS**

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
<u>N/A</u>					

Total of receipts unitemized (\$25 or under) in this report \$ \_\_\_\_\_

**GENERAL ELECTION ITEMIZED EXPENDITURES**

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	*** Indicate to which election expenditure applies		Nature of Expenditure
				***Primary/General		
<u>Jeff Wells Office Machines</u>	<u>12 Tremont St. Glencent, N.H. 03743</u>	<u>\$29.45</u>	<u>11-5-04</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>Photocopier Supplies</u>
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6

603 271 6316 P.02  
SECRETARY OF STATE  
NOV-09-2004 16:13  
TOTAL P.02