# STATE OF NEW HAMPSHIRE

**Statement of Receipts and Expenditures for POLITICAL COMMITTEES (RSA 664)**

**November 2, 2004 - General Election**

I, ANDRÉ A. MARTEL (print name) Chairperson, and I, MICHAEL GARRITY (print name)

Treasurer of the FRIENDS OF "ANDRÉ A. MARTEL" FOR STATE SENATE

Committee, located at 237 RIVERDALE AVENUE (mailing address), MANCHESTER (town/city), N.H. (state) 03103 (zip code)

report that the Committee has *receipts or expenditures exceeding $500* for the general election and do submit the following report of receipts and expenditures.

## SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 13 ☐ October 27 ☐ November 10 ☒

| | | |
|---|---|---|
| 1) Amount brought forward from Primary Election (Required only *on first report* filed for General Election) | 1) | $ — (Indicate Surplus or Deficit) |
| **Receipts:** | | |
| 2) Total of all *general election receipts* in this report | 2) | $ 8 4675.00 |
| 3) Total of all *receipts* previously reported for general election | 3) | $ 8 40,264.18 |
| 4) Total of all *general election receipts* to date (Add lines 1,2 and 3) | 4) | $ 8 44,939.18 |
| **Expenditures:** | | |
| 5) Total *general election expenditures* in this report | 5) | $ 8 11,413.13 |
| 6) Total of *general election expenditures* previously reported | 6) | $ 8 25,524.67 |
| 7) Total of *expenditures* to date for general election | 7) | $ 8 36,937.80 |
| 8) Balance if **SURPLUS** | 8) | $+ 8001.38 |
| 9) Balance if **DEFICIT** | 9) | $- — |

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NEW HAMPSHIRE SECRETARY OF STATE

André A. Martel

Signature of Committee Chairman

Signature of Treasurer

*Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301*
*Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://www.sos.nh.gov*
*email: elections@sos.state.nh.us*

martel

Candidate or Committee Name: Friends of Andrew "Andy" Martel for State Senate

**ELECTION ITEMIZED RECEIPTS**

Reporting period ending 11-10- 2004

| FULL NAME OF CONTRIBUTOR (Alphabetical Order) | Post Office Address | Amount of Contribution | Date Received | Aggregate ✓ contributions to date for this election | If contribution or aggregate* contribution is over $100 list: Occupation and Place of Business |
|---|---|---|---|---|---|
| Assurant Health Corp | P.O. Box 1415 Concord, N.H. 03302-1415 | $200.00 | 10-26-04 | $200.00 | P.A.C. |
| Robert + Sandra Bakre | Two Madison Avenue P.O. Box 198, Oxford, Me. | $1,000.00 | 10-18-04 | $1000.00 | Owner of N.H.T.S. Laconia, N.H. |
| Mrs. Adele Baker | 484 Cilley St. Man. N.H. 03104 | $50.00 | 10-27-04 | $50.00 | Business Owner |
| Mr. Robert E. Collins | 10 Maple Dr. Bedford, N.H. | $25.00 | 11-01-04 | $25.00 | Friend |
| Richard Dumont | 99 Oak St. Man. N.H. 03104 | $50.00 | 10-27-04 | $50.00 | Business Owner |
| Stephen + Susan Duprey | Concord, N.H. 03302 | $200.00 | 10-25-04 | $200.00 | Friends |
| Mr. Jeff Eisenberg | 192 Beale Road Bedford N.H. 03140 | $50.00 | 10-25-04 | $50.00 | Business Executive |
| Mr. + Mrs. Gaston Gonneau | 214 No. Amherst Road Bedford, N.H. 03110 | $50.00 | 10-30-04 | $50.00 | Friend |
| Mr. Richard E. Hansely | P.O. Box 278 Contoocook, N.H. 03229 | $1,000.00 | 10-19-04 | $1000.00 | State Representative / Friend |
| Mr. Russell Hott | Manchester N.H. 03103 | $30.00 | 10-27-04 | $30.00 | Constituent |
| I.F.I.B. N.H. Safe Trust | 53 Century Boulevard Suite 250 - Nashville, Tn. | $100.00 | 10-28-04 | $100.00 | P.A.C. |
| N.H. Chiropractic Association | 339 High St. Somersworth N.H. 03878 | $200.00 | 10-25-04 | $200.00 | P.A.C. |
| N.H. Freedom Coalition | P.O. Box 1415 Concord, N.H. - 03302 | $500.00 | 10-25-04 | $500.00 | P.A.C. |
| N.H. Republican State Cntee. | 134 No. Main St. Concord N.H. 03301-4917 | $1,000.00 | 10-25-04 | $1000.00 | P.A.C. |
| Mr. Joanne T. Otting | 55 Mayflower Dr. Man., N.H. 03104 | $20.00 | 10-30-04 | $20.00 | Friend |
| Nixon Peabody LLP | 889 Elm St. Man, N.H. 03301-3023 | $100.00 | 10-27-04 | $100.00 | Corporation |
| Mr. Stuart Trachy | 136 No. Main St. Suite #3 Concord, N.H. 03301 | $100.00 | 10-28-04 | $100.00 | Lobbyist |
| | Sub Total | $4675.00 | | | |

*List occupation and place of business if total contribution exceeds $100 for primary or general election. RSA 664:6, I

✓ Aggregate year-to-date total for that contributor. List occupation and place of business if total exceeds $100. RSA 664:6, I

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**ELECTION ITEMIZED EXPENDITURES**

Candidate or Committee Name: FRIENDS OF "ANDRÉ A. MARTEL" FOR STATE SENA

Reporting period ending 11 - 10 - 2004

*** *Indicate to which election expenditure applies*

| PAID TO WHOM | Post Office Address | Amount of Expense | Date Paid | ***Primary/General | | Nature of Expenditure |
|---|---|---|---|---|---|---|
| KING Strategies Com. Inc. | Masse Road Gahanna, Ohio | $7,772.50 | 10-28-04 | ☐ | ☒ | Mailings |
| Nashua Screen Printing | 9 Factory St, Nashua, N.H. | $300.00 | 10-25-04 | ☐ | ☒ | (2'x4') lawn signs |
| Stuart Cooper | Manchester, N.H. | $151.75 | 10-27-04 | ☐ | ☒ | Misc. supplies & food for com |
| Union Leader Corp. | 9 William Loeb Drive Man. N.H. 03101 | $1,259.75 | 10-29-04 | ☐ | ☒ | Newspaper ad |
| Auto City Towing | 17 So. Bedford St. Man. N.H. 03301-1111 | $90.00 | 10-29-04 | ☐ | ☒ | car towing to auto body |
| Frank's Signs | 591 Lincoln St. Manchester, N.H. 03104 | $200.00 | 10-29-04 | ☐ | ☒ | lawn signs |
| Frank Terripone | College Road Manchester N.H. 03102 | $120.00 | 10-29-04 | ☐ | ☒ | sign waiving & food (5 peop |
| Tom Manning | College Road Manchester, N.H. 03102 | $200.00 | 10-30-04 | ☐ | ☒ | sign waiving & misc. equip |
| Lauren Martel | 337 Lincoln Ave. Man. N.H. 03103 | $300.00 | 11-01-04 | ☐ | ☒ | postage & envelope stuffing for fundrais |
| Enterprise Rent-A-Car | Second St. Manchester, N.H. 03102 | $380.55 | 11-01-04 | ☐ | ☒ | car rental for campaig |
| Verizon Wireless Corp. | Man. N.H. 03101 | $338.58 | 11-02-04 | ☐ | ☒ | Cellphone & phone acct. bill |
| Amanda Tidwell & Tiffany | Milford St. Man. N.H. 03102 | $220.00 | 11-02-04 | ☐ | ☒ | Coll Standing (4 people) dictat |
| Brian Terripone | College Road Manchester N.H. 03102 | $60.00 | 11-06-04 | ☐ | ☒ | Coll Standing (8 hours) |
| Tom Manning | College Road Manchester, N.H. 03102 | $20.00 | 11-08-04 | ☐ | ☒ | Coll Standing (3 hours) |
| | | | | ☐ | ☐ | |
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