



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)
November 2, 2004 - General Election

I, NANCY K. JOHNSON Chairperson, and I, EMMANUEL KRASNER
Treasurer of the DEMOCRATS FOR NH HOUSE DISTRICT 3
Committee, located at 523 MAIN STREET FARMINGTON NH 03835

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the
following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 13 [ ] October 27 [ ] November 10 [X]

1) Amount brought forward from Primary Election 1) \$ -0-
(Required only on first report filed for General Election) (Indicate Surplus or Deficit)

Receipts:

2) Total of all general election receipts in this report 2) \$ 1,785
3) Total of all receipts previously reported for general election 3) \$ -0-
4) Total of all general election receipts to date NOV 10 2004 4) \$ 1,785
(Add lines 1,2 and 3)

RECEIVED

NOV 10 2004

Expenditures:

5) Total general election expenditures in this report 5) \$ 1,664.91
6) Total of general election expenditures previously reported 6) \$ -0-
7) Total of expenditures to date for general election 7) \$ 1,664.91
8) Balance if SURPLUS 8) \$+ 120.09
9) Balance if DEFICIT 9) \$

NEW HAMPSHIRE
SECRETARY OF STATE

Signature of Nancy K. Johnson
Signature of Committee Chairman

Signature of Emmanuel Krasner
Signature of Treasurer

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://www.sos.nh.gov
email: elections@sos.state.nh.us

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**GENERAL ELECTION ITEMIZED RECEIPTS**

Reporting Period ending Nov. 10, 2004

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
COMMITTEE TO ELECT HOUSE DEMOCRATS	PO BOX 1292 CONCORD, NH 03302	\$375	10/14		PAC
STRAFFORD COUNTY DEMOCRATIC COMMITTEE	PO Box 247 DOVER, NH 03821	\$960	10/18		PAC
STRAFFORD DEMOCRATS	154 PARKER MOUNTAIN Rd. STRAFFORD, NH 03984	\$450	10/18		TOWN DEMOCRAT COMMITTEE
		<u>\$1,785</u>			

Total of receipts unitemized (\$25 or under) in this report \$ 0

\*\*\* Indicate to which election expenditure applies

**GENERAL ELECTION ITEMIZED EXPENDITURES**

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
NH SEC. OF STATE	STATE HOUSE Room 204 CONCORD, NH 03301	\$50	10/15	<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	PAC FILE
FOSTER'S	90 MAIN ST ROCHESTER, NH 03867	\$186	10/20	<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	NEWSPAPER ADS
NANCY K JOHNSON	359 FARMINGTON MILTON, NH 03851	\$753.07	10/26	<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	REIMBURSEMENT FOR POSTAGE + labels
SUSANN FOSTER BROWN	1362 WHITE Mt MILTON, 03851	\$175.84	10/30	<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	REIMBURSEMENT FOR SUPPLIES
JACALYN CILLEY	OAK HILL Rd BARRINGTON 03820	\$500	10/30	<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	REIMBURSEMENT FOR PRINTING

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6

TOTAL \$ 1664.91