



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)
November 2, 2004 - General Election

I, RICHARD RUSSMAN Chairperson, and I, Merle Schatanus
(print name) (print name)
Treasurer of the GSCVA ACTION FUND
Committee, located at PO Box 89 Exeter NH 03833
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 13 October 27 November 10

1) Amount brought forward from Primary Election
(Required only on first report filed for General Election)

1) \$ _____
(Indicate Surplus or Deficit)

Receipts:

- 2) Total of all general election receipts in this report
- 3) Total of all receipts previously reported for general election
- 4) Total of all general election receipts to date
(Add lines 1,2 and 3)

2) \$ 0
3) \$ 17,975.50
4) \$ 17,975.50

Expenditures:

- 5) Total general election expenditures in this report
- 6) Total of general election expenditures previously reported
- 7) Total of expenditures to date for general election
- 8) Balance if SURPLUS
- 9) Balance if DEFICIT

5) \$ \$ 2316.00
6) \$ 10,112.66
7) \$ 12,428.66
8) \$+ 5,546.84
9) \$- _____

X Richard Russman
Signature of Committee Chairman

Signature of Treasurer

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.sos.nh.gov>
email: elections@sos.state.nh.us

GSCVA

GENERAL ELECTION ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
<i>No contributions to report this period.</i>					

Total of receipts unitemized (\$25 or under) in this report \$ _____

GENERAL ELECTION ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
DICK GREEN FOR SENATE		\$250 ⁰⁰	10-29/04	<input type="checkbox"/> <input type="checkbox"/>	Contribution
NHPR	CONCORD, NH 03301	\$225 ⁰⁰	11-5	<input type="checkbox"/> <input checked="" type="checkbox"/>	behalf of Lynch for Gov.
GARRAND + CO	PORTSMOUTH 03801	\$1,141 ⁰⁰	11-5	<input type="checkbox"/> <input checked="" type="checkbox"/>	behalf of Lynch for Gov.
STEPHENSON STRATEGIC COMMUNICATIONS	22 STEPHEN DR STRATHAM	\$700	11-5	<input type="checkbox"/> <input checked="" type="checkbox"/>	behalf of Lynch for Gov.
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	

*** Indicate to which election expenditure applies

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6

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 SECRETARY OF STATE
 603 271 6316 P.02/02

TOTAL P.02