



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)
November 2, 2004 - General Election

I, Allan W. Fulkerson, Chairperson, and I, Paul A. Worsowicz, Treasurer of the Granite State Watershed Action Group

Committee, located at 214 North Main Street, Concord NH 03301

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 13 [ ] October 27 [ ] November 10 [X]

1) Amount brought forward from Primary Election (Required only on first report filed for General Election) 1) \$ [ ] (Indicate Surplus or Deficit)

Receipts:

2) Total of all general election receipts in this report 2) \$ 0.00
3) Total of all receipts previously reported for general election 3) \$ 9,050.00
4) Total of all general election receipts to date (Add lines 1,2 and 3) 4) \$ 9,050.00

Expenditures:

5) Total general election expenditures in this report 5) \$ 86.35
6) Total of general election expenditures previously reported 6) \$ 1,050.00
7) Total of expenditures to date for general election 7) \$ 1,136.35
8) Balance if SURPLUS 8) \$+ 7,913.65
9) Balance if DEFICIT 9) \$-

Signature of Committee Chairman

Signature of Treasurer

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
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Payee	Post Office Address	Amount	Date	Election	Description
Deluxe Business Forms	PO Box 742572, Cincinnati, OH 45274-2572	86.35	11/04/04	General	Laser Checks