SANDERS FAMILY MEDICIN Fax:603-228-7255

** Transmit Conf. Report **

Nov 10 2004 20:49

P.1

[D.O.7] [Check condition of remote Fax.] [92713242]

STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for POLITICAL COMMITTEES (RSA 664)

November 2, 2004 - General Election

I, Peter Glenshaw (print name) Chairperson, and I, Elizabeth Sanders (print name)

Treasurer of the Democracy For New Hampshire Committee, located at PO Box 717 (mailing address) Concord (town/city) NH (state) 03301 (zip code)

report that the Committee has *receipts or expenditures exceeding $500* for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 13 ☐ October 27 ☐ November 10 ☒

1) Amount brought forward from Primary Election (Required only *on first report* filed for General Election).	1) $ 3121.91 (Indicate Surplus or Deficit)
Receipts:	
2) Total of all *general election receipts* in this report	2) $ 350.00
3) Total of all *receipts* previously reported for general election	3) $ ~~605.00~~ 1616.50
4) Total of all *general election receipts* to date (Add lines 1,2 and 3)	4) ~~$ 4115.00~~ 5088.41
Expenditures:	
5) Total *general election expenditures* in this report	5) $ 150.00
6) Total of *general election expenditures* previously reported	6) $ ~~4030.00~~ 4030
7) Total of *expenditures* to date for general election	7) $ ~~4180.00~~ 4180
8) Balance if **SURPLUS**	8) $+ 908.41
9) Balance if **DEFICIT**	9) $-

Signature of Committee Chairman

Elizabeth Sanders
Signature of Treasurer

demnh

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FAX COVER SHEET

SANDERS FAMILY MEDICINE
280 PLEASANT STREET
CONCORD, NH 03301

TEL: (603) 224-7575
FAX: (603) 228-7255

SEND TO: _____ ATTN: _____

FAX NUMBER: _____ PHONE NUMBER: _____

____ URGENT ____ REPLY ASAP ____ PLEASE REVIEW/COMMENT ✓ FYI

TOTAL PAGES INCLUDING COVER SHEET 5

SENDERS NAME: _____ TELE: _____

COMMENTS: I tried to fax this yesterday evening & it didn't go through - sorry.

Addendum - I just realized I was faxing to the phone rather than fax #

PLEASE NOTE: Federal and other laws protect the confidentiality of these records. These copies are intended exclusively for the requested purpose and may not be copied or redistributed for other purposes without the written consent of the person to whom it pertains. Should you have received these documents in error, please return them immediately to the address listed above, or call the sender at the above telephone number.

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Signature of Committee Chairman

Elizabeth Sanders
Signature of Treasurer

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://www.sos.nh.gov
email: elections@sos.state.nh.us

Page 2 of 2 Pages

Candidate or Committee Name Democracy for New Hampshire

Reporting Period ending 11/10/04 2004

GENERAL ELECTION ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over $100 list: Occupation and Place of Business
Jennifer Wiley	PO Box 192 Milford NH	$50.00	10/28/04	$50.00	
James Page	PO Box 263 Lyme NH	$300.00	11/9/04	$1300.00	Computer admin. DHMC

Total of receipts unitemized ($25 or under) in this report $ Ø

GENERAL ELECTION ITEMIZED EXPENDITURES

*** Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary	***General	Nature of Expenditure
Jesse Stern	3411 NE 20th Terrace Apt #5 Ft Lauderdale, FL	$150.00	11/9/04	☐	☒	Contribution toward production & distribution costs of documentary
				☐	☐	
				☐	☐	
				☐	☐	
				☐	☐	
				☐	☐	
				☐	☐	
				☐	☐	

*List occupation and place of business if total exceeds $100 for primary or general election. RSA 664:6