



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)
November 2, 2004 - General Election

I, GREG STOWELL Chairperson, and I, ERNIE BRIDGE
(print name) (print name)
Treasurer of the SULLIVAN COUNTY REPUBLICAN
Committee, located at 392 LAR HILL RD, NEWPORT, NH 03923
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the
following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 13 [] October 27 [] November 10 [X]

1) Amount brought forward from Primary Election 1) \$ 2379 01
(Required only on first report filed for General Election) (Indicate Surplus or Deficit)

Receipts:

2) Total of all general election receipts in this report 2) \$ 1400 #
3) Total of all receipts previously reported for general election 3) \$ 0
4) Total of all general election receipts to date 4) \$ 3779 06
(Add lines 1,2 and 3)

RECEIVED

NOV 12 2004

Expenditures:

5) Total general election expenditures in this report 5) \$ 3584 06
6) Total of general election expenditures previously reported 6) \$ 0
7) Total of expenditures to date for general election 7) \$ 3584 06
8) Balance if SURPLUS 8) \$+ 196 95
9) Balance if DEFICIT 9) \$-

NEW HAMPSHIRE
SECRETARY OF STATE

[Signature]
Signature of Committee Chairman

[Signature]
Signature of Treasurer

Sullivan Rep.

GENERAL ELECTION ITEMIZED RECEIPTS

| Full Name of Contributor (Alphabetical Order) | Post Office Address | Amount of Contribution | Date Received | Aggregate* Contributions to Date | If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business |
|--------------------------------------------------|---------------------|------------------------|---------------|----------------------------------|---------------------------------------------------------------------------------------------------|
| BASS VICTORIO COMMITTEE | | \$250* | 10/1/04 | \$250* | PAC PATER BORO NH |
| HON RAY BURTON | | \$50* | 10/6/04 | \$50* | |
| MICHAEL PROZZO | | \$100* | 10/5/04 | \$100* | |
| DANIEL WEBSTER PAC | | \$1000* | 9/18/04 | \$1000* | PAC RYE NH |

Total of receipts unitemized (\$25 or under) in this report \$ 0

*** Indicate to which election expenditure applies

GENERAL ELECTION ITEMIZED EXPENDITURES

| Paid to Whom | Post Office Address | Amount of Expense | Date of Expense | ***Primary/General | Nature of Expenditure |
|----------------------|----------------------------------|-------------------|-----------------|--------------------------------------------------------------|-----------------------|
| C. TE. FRED WOCT | POB 975, GRANITON, NH | \$150* | 9/8/04 | <input checked="" type="checkbox"/> <input type="checkbox"/> | CAMPAIGN CONTRIBUTION |
| BORODERL/NH | POB 23, LEMPSTER, NH | \$250* | " | <input checked="" type="checkbox"/> <input type="checkbox"/> | " " |
| JAMES DEAN/NH SENATE | POB 5247, W LEBANON, NH | 250* | " | <input checked="" type="checkbox"/> <input type="checkbox"/> | " " |
| C. TE. FRED WOCT | POB 975, GRANITON, NH | \$150* | 10/1/04 | <input type="checkbox"/> <input checked="" type="checkbox"/> | " " |
| CHRIS FRISK/NH HOUSE | 95 WINTER ST. CLARE NH | \$150* | " | <input type="checkbox"/> <input checked="" type="checkbox"/> | " " |
| JAMES DEAN/NH SENATE | POB 5247, W LEBANON, NH | \$300* | " | <input type="checkbox"/> <input checked="" type="checkbox"/> | " " |
| SPECTRUM PRINTING | 26 QUEEN CITY AVE M ANCHESTER | 2332.00 | 10/26/04 | <input type="checkbox"/> <input checked="" type="checkbox"/> | CAMPAIGN MAILING |

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6

SECRETARY OF STATE
 FEB-09-2005 09:13
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 TOTAL P.02