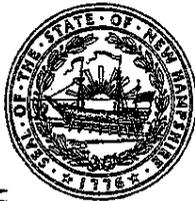


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OCT 27 2004



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for POLITICAL COMMITTEES

(RSA 664)

November 2, 2004 - General Election

NEW HAMPSHIRE SECRETARY OF STATE

I, R. BRUCE GAGNON Chairperson, and I, DAVID W. LAUGHTON Treasurer of the GRANITE STATE TEAMSTERS

Committee, located at PO BOX 870, MANCHESTER NH 03105

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 13 [] October 27 [x] November 10 []

1) Amount brought forward from Primary Election (Required only on first report filed for General Election) 1) \$

Receipts: 2) Total of all general election receipts in this report 2) \$ 1,645.00 3) Total of all receipts previously reported for general election 3) \$ 24,045.63 4) Total of all general election receipts to date (Add lines 1,2 and 3) 4) \$ 25,690.63

Expenditures: 5) Total general election expenditures in this report 5) \$ 3,225.86 6) Total of general election expenditures previously reported 6) \$ 4,924.00 7) Total of expenditures to date for general election 7) \$ 8,149.86 8) Balance if SURPLUS 8) \$+ 17,540.77 9) Balance if DEFICIT 9) \$-

R. Bruce Gagnon (Signature)

Signature of Committee Chairman

David W. Laughton (Signature)

Signature of Treasurer

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301 Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://www.sos.nh.gov email: elections@sos.state.nh.us

teamsters

GENERAL ELECTION ITEMIZED RECEIPTS

Reporting Period ending Oct. 27, 2004

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
Teamsters 633	PO Box 870 Manchester NH 03105	114.00	10/17/04		Labor Union

Total of receipts unitemized (\$25 or under) in this report \$ 1,531.00

GENERAL ELECTION ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense
Suzie Fortier	1181 Bridge St. Manchester 03104	100.00	10/13
Ray Buckley	161 Faith Lane Manchester 03103	500.00	10/13
Debora Pignatelli	PO Box 76 Concord 03301	500.00	10/13
McKim Mitchell	PO Box 6 Chesterfield 03443	500.00	10/13
Dave Gelinas	1131 Hayward St Manchester 03103	500.00	10/13
Iris Estabrook	8 Burnham Ave Durham 03824	500.00	10/13
Peter Burling	RR# Box 194 Cornish 03745	250.00	10/13
Jeff Woodburn	30 King Sq. Whitefield 03598	100.00	10/13

*** Indicate to which election expenditure applies :

***Primary/General	Nature of Expenditure
<input checked="" type="checkbox"/>	Manch. Ward 6 race
<input checked="" type="checkbox"/>	Governors Council race
<input checked="" type="checkbox"/>	""""""""""Nashua Dist 5
<input checked="" type="checkbox"/>	Senate Dist 10
<input checked="" type="checkbox"/>	Senate Dist 18
<input checked="" type="checkbox"/>	Senate Dist 21
<input checked="" type="checkbox"/>	Senate Dist 5
<input type="checkbox"/>	County Comm.Coos County

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6

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GENERAL ELECTION ITEMIZED RECEIPTS

Reporting Period ending Oct. 27 2004

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business

Total of receipts unitemized (\$25 or under) in this report \$ _____

GENERAL ELECTION ITEMIZED EXPENDITURES

*** Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
Michael Clemons	177 Kinsley St. Nashua 03060	100	10/13	<input type="checkbox"/> <input checked="" type="checkbox"/>	County Comm. Hillsborough
Clark Karolian	25 Helen Dr. Hooksett 03106 10 Barbara Ave	100	10/13	<input type="checkbox"/> <input checked="" type="checkbox"/>	Sheriff-Merrimack County
Al Farnell	Salem 03079	50	10/18	<input type="checkbox"/> <input checked="" type="checkbox"/>	Reimbursement gasoline
Citizens Bank	875 Elm St. Manchester 03101	25.86	10/18	<input type="checkbox"/> <input type="checkbox"/>	Sept 04 service charge
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6