



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)
November 2, 2004 - General Election

I, Anthony Usko Chairperson, and I, Anthony Usko Treasurer of the Home Builders & Remodelers Association of NH - Build PAC
Committee, located at 119 Airport Road, Concord, NH 03301

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 13 [] October 27 [X] November 10 []

1) Amount brought forward from Primary Election (Required only on first report filed for General Election) 1) \$ (Indicate Surplus or Deficit)

Receipts:

2) Total of all general election receipts in this report 2) \$ 0.00
3) Total of all receipts previously reported for general election 3) \$ 12,590.00
4) Total of all general election receipts to date (Add lines 1,2 and 3) 4) \$ 12,590.00

RECEIVED
OCT 27 2004

Expenditures:

5) Total general election expenditures in this report 5) \$ 2,252.00
6) Total of general election expenditures previously reported 6) \$ 8,666.00
7) Total of expenditures to date for general election 7) \$ 10,918.00
8) Balance if SURPLUS 8) \$+ 1,672.00
9) Balance if DEFICIT 9) \$-

NEW HAMPSHIRE SECRETARY OF STATE

Signature of Committee Chairman

Signature of Treasurer

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://www.sos.nh.gov
email: elections@sos.state.nh.us

home

GENERAL ELECTION ITEMIZED RECEIPTS

Reporting Period ending 10/27/04 2004

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
<u>None received for 10/13/04 - 10/27/04 Period</u>					

Total of receipts unitemized (\$25 or under) in this report \$ _____

GENERAL ELECTION ITEMIZED EXPENDITURES

*** Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
<u>Benson 04</u>	<u>Concord, NH</u>	<u>\$1000.00</u>	<u>10/15/04</u>	<input type="checkbox"/> <input type="checkbox"/>	<u>Political Contribution</u>
<u>William Beaton</u>	<u>Manchester, NH</u>	<u>\$250.00</u>	<u>10/15/04</u>	<input type="checkbox"/> <input type="checkbox"/>	<u>Political Contribution</u>
<u>Peter J. Spaulding</u>	<u>Hopkinton, NH</u>	<u>\$500.00</u>	<u>10/21/04</u>	<input type="checkbox"/> <input type="checkbox"/>	<u>Political Contribution</u>
<u>Raymond Wieczorek</u>	<u>Manchester, NH</u>	<u>\$500.00</u>	<u>10/21/04</u>	<input type="checkbox"/> <input type="checkbox"/>	<u>Political Contribution</u>
<u>Bow Mills Bank</u>	<u>Concord, NH</u>	<u>\$2.00</u>	<u>9/30/04</u>	<input type="checkbox"/> <input type="checkbox"/>	<u>Bank Service Charge</u>
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6

603 271 6316 P.02
 SECRETARY OF STATE
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 TOTAL P.02