



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for POLITICAL COMMITTEES

(RSA 664)

November 2, 2004 - General Election

I, John J. Sweeney Chairperson, and I, Mark MacKenzie

Treasurer of the AFL-CIO COMMITTEE ON POLITICAL EDUCATION PCC

Committee, located at 815 16th Street, N.W. Washington, D.C. 20006

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 13 [] October 27 [X] November 10 []

1) Amount brought forward from Primary Election (Required only on first report filed for General Election) 1) \$ 0 (Indicate Surplus or Deficit)

Receipts:

2) Total of all general election receipts in this report 2) \$ 0
3) Total of all receipts previously reported for general election 3) \$ 0
4) Total of all general election receipts to date (Add lines 1,2 and 3) 4) \$ 0

Expenditures:

5) Total general election expenditures in this report 5) \$ 5000.00
6) Total of general election expenditures previously reported 6) \$ 0
7) Total of expenditures to date for general election 7) \$ 0
8) Balance if SURPLUS 8) \$+0
9) Balance if DEFICIT 9) \$-0

Signature of Committee Chairman

Signature of Treasurer

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03305
Phone: 603-271-3242 - Fax: 603-271-6316 - http://www.sos.nh.us
email: elections@sos.state.nh.us

RECEIVED

OCT 29 2004

NEW HAMPSHIRE SECRETARY OF STATE

aflcio

GENERAL ELECTION ITEMIZED RECEIPTS

Reporting Period ending October 25, 2004

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business

Total of receipts unitemized (\$25 or under) in this report \$ 0

*** Indicate to which election expenditure applies

GENERAL ELECTION ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
NH Democratic Party	2 1/2 Beacon St. Concord 03301	\$5000.00	10/19/2004	<input type="checkbox"/> <input checked="" type="checkbox"/>	2004 Non Federal Levin Fund Contribution
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6