



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)
November 2, 2004 - General Election

I, George Perkins (print name) Chairperson, and, I, R. Luff (print name)

Treasurer of the National Federation of Independent Business/ New Hampshire Save Americas Free Enterprise Trust
Committee, located at 1201 F St. NW Suite 200, Washington, DC 20004 (mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 13 [ ] October 27 [x] November 10 [ ]

- 1) Amount brought forward from Primary Election (Required only on first report filed for General Election) 1) \$ (Indicate Surplus or Deficit)
Receipts:
2) Total of all general election receipts in this report 2) \$ 50.00
3) Total of all receipts previously reported for general election 3) \$ 3,924.88
4) Total of all general election receipts to date (Add lines 1,2 and 3) 4) \$ 3,974.88
Expenditures:
5) Total general election expenditures in this report 5) \$ 0.00
6) Total of general election expenditures previously reported 6) \$ 0.00
7) Total of expenditures to date for general election 7) \$ 0.00
8) Balance if SURPLUS 8) \$ + 3,974.88
9) Balance if DEFICIT 9) \$ -

Signature of Committee Chairperson

Signature of Committee Treasurer

Secretary of State's Office, State House Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://www.sos.nh.gov
email: elections@sos.nh.us

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OCT 27 2004

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SECRETARY OF STATE

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