



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)
November 2, 2004 - General Election

I, Richard Evans (print name) Chairperson, and I, Richard Evans (print name)
Treasurer of the All Children Matter-VA State PAC

Committee, located at 228 S. Washington St., Ste. 115 Alexandria, VA 22314
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 13 October 27 November 10

- 1) Amount brought forward from Primary Election (Required only on first report filed for General Election) 1) \$ 0.00
(Indicate Surplus or Deficit)
- Receipts:**
- 2) Total of all general election receipts in this report 2) \$ 10900.00
- 3) Total of all receipts previously reported for general election 3) \$ 0.00
- 4) Total of all general election receipts to date (Add lines 1,2 and 3) 4) \$ 10900.00
- Expenditures:**
- 5) Total general election expenditures in this report 5) \$ 10900.00
- 6) Total of general election expenditures previously reported 6) \$ 0.00
- 7) Total of expenditures to date for general election 7) \$ 10900.00
- 8) Balance if SURPLUS 8) \$+ 0.00
- 9) Balance if DEFICIT 9) \$- 0.00

Richard Evans
Signature of Committee Chairman

Richard Evans
Signature of Treasurer

RECEIVED

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.sos.nh.gov>
email: elections@sos.state.nh.us

OCT 27 2004

**NEW HAMPSHIRE
SECRETARY OF STATE**

children

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GENERAL ELECTION ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
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All donors to All Children Matter-VA State PAC (an out of state PAC) may be viewed on filings with:

VA State Board of Elections
 200 N. 9th Street, Ste. 101
 Richmond, VA 23219

Total of receipts unitemized (\$25 or under) in this report \$ _____

*** Indicate to which election expenditure applies

GENERAL ELECTION ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
Charles Sova for State House	121 Algonquin Rd Enfield, NH 03748	250.00	10/22/04	<input type="checkbox"/> <input checked="" type="checkbox"/>	Contribution
Rogers Johnson for State House	PO Box 565 Stratham, NH 03885	400.00	10/22/04	<input type="checkbox"/> <input checked="" type="checkbox"/>	Contribution
John Hunt for State House	79 Sunridge Rd. Rindge, NH 03461	400.00	10/22/04	<input type="checkbox"/> <input checked="" type="checkbox"/>	Contribution
Paul Mirski for State House	121 Algonquin Rd. Enfield, NH 03748	250.00	10/22/04	<input type="checkbox"/> <input checked="" type="checkbox"/>	Contribution
Dudley Dumaine for State House	7 Homestead Ln. Londonderry, NH 03053	250.00	10/22/04	<input type="checkbox"/> <input checked="" type="checkbox"/>	Contribution
David Buhlman for State House	14 Scottsdale Dr. Hudson, NH 03051	250.00	10/22/04	<input type="checkbox"/> <input checked="" type="checkbox"/>	Contribution
Craig Benson for Governor	26 Market Square Portsmouth, NH 03801	1000.00	10/22/04	<input type="checkbox"/> <input checked="" type="checkbox"/>	Contribution
Mike Whalley for State House	PO Box 640 Alton, NH 03810	400.00	10/22/04	<input type="checkbox"/> <input checked="" type="checkbox"/>	Contribution

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6

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GENERAL ELECTION ITEMIZED RECEIPTS

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Total of receipts unitemized (\$25 or under) in this report \$ _____

*** Indicate to which election expenditure applies

GENERAL ELECTION ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
Prescott for State Senate	8 Farm Rd. Kington, NH 03848	1000.00	10/22/04	<input type="checkbox"/> <input checked="" type="checkbox"/>	Contribution
Harry Haytayan for State Senate	PO Box 961 Hollis, NH 03049	1000.00	10/22/04	<input type="checkbox"/> <input checked="" type="checkbox"/>	Contribution
Peter Bragdon for State Senate	20 Park St. Milford, NH 03055	1000.00	10/22/04	<input type="checkbox"/> <input checked="" type="checkbox"/>	Contribution
Bob Clegg for State Senate	39 Trigate Rd. Hudson, NH 03051	500.00	10/22/04	<input type="checkbox"/> <input checked="" type="checkbox"/>	Contribution
David Scott for State House	220 Beck Rd. Dove, NH 03820	400.00	10/22/04	<input type="checkbox"/> <input checked="" type="checkbox"/>	Contribution
Mike Balboni for State House	44 Lochmere Ln. Nashua, NH 03063	250.00	10/22/04	<input type="checkbox"/> <input checked="" type="checkbox"/>	Contribution
Elbert Bicknell for State House	99 Mountain View Rd. Deerfield, NH 03037	250.00	10/22/04	<input type="checkbox"/> <input checked="" type="checkbox"/>	Contribution
Cliff Newton for State House	168 Old Dover Rd. Rochester, NH 03867	250.00	10/22/04	<input type="checkbox"/> <input checked="" type="checkbox"/>	Contribution

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GENERAL ELECTION ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business

Total of receipts unitemized (\$25 or under) in this report \$ _____

*** Indicate to which election expenditure applies

GENERAL ELECTION ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
Dan Philbrick for State House	185-3 River Farm Rd. Dover, NH 03820	1000.00	10/22/04	<input type="checkbox"/> <input checked="" type="checkbox"/>	Contribution
Andy Martel for State Senate	237 Riverdale Ave. Manchester, NH 03103	1000.00	10/22/04	<input type="checkbox"/> <input checked="" type="checkbox"/>	Contribution
Bob Flanders for State Senate	1 Whiton Rd. Antrium NH 03440	1000.00	10/22/04	<input type="checkbox"/> <input checked="" type="checkbox"/>	Contribution
NH Secretary of State	State House Rm 204 Concord, NH 03301	50.00	10/18/04	<input type="checkbox"/> <input type="checkbox"/>	Filing Fee
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	

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