



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for POLITICAL COMMITTEES

(RSA 664)

November 2, 2004 - General Election

I, Paul Racicot Chairperson, and I, James Bronson
(print name) (print name)
Treasurer of the Citizens for Medical Malpractice

Committee, located at 204 Shore Dr., Laconia, NH 03246
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 13 October 27 November 10

1) Amount brought forward from Primary Election 1) \$ 56.49
(Required only on first report filed for General Election) (Indicate Surplus or Deficit)

Receipts:

2) Total of all general election receipts in this report 2) \$ 2,500.04
3) Total of all receipts previously reported for general election 3) \$ 0.00
4) Total of all general election receipts to date 4) \$ 2,500.04
(Add lines 1, 2 and 3)

Expenditures:

5) Total general election expenditures in this report 5) \$ 0.00
6) Total of general election expenditures previously reported 6) \$ 0.00
7) Total of expenditures to date for general election 7) \$ 0.00
8) Balance if SURPLUS 8) \$+ 2,556.53
9) Balance if DEFICIT 9) \$-

Signature of Committee Chairman

Signature of Treasurer

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 - Fax: 603-271-6316 - <http://www.sos.nh.gov>
email: elections@sos.state.nh.us

RECEIVED

OCT 13 2004

NEW HAMPSHIRE SECRETARY OF STATE

malpractice

GENERAL ELECTION ITEMIZED RECEIPTS

Reporting Period ending October 13, 2004

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
NH Medical Society	7 N. State Street Concord, NH 03301	\$2,500.00	10/5/04	\$2,500.00	

Total of receipts unitemized (\$25 or under) in this report \$ 0.04

*** Indicate to which election expenditure applies

GENERAL ELECTION ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
None.				<input type="checkbox"/> <input checked="" type="checkbox"/>	
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*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6

OCT-13-2004 14:49 SECRETARY OF STATE 603 271 6316 P.02

TOTAL P.02