



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)
November 2, 2004 - General Election

I, Kevin O'BRIEN Chairperson, and I, PATRICIA MACLEAN
(print name) (print name)
Treasurer of the NEW HAMPSHIRE RETIRED STATE TROOPERS ASSOCIATION - PAC
Committee, located at PO Box 848 CONCORD, NH 03302
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the
following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 13 [X] October 27 [] November 10 []

1) Amount brought forward from Primary Election \$ 0
(Required only on first report filed for General Election) (Indicate Surplus or Deficit)

Receipts:

2) Total of all general election receipts in this report \$ 5,000
3) Total of all receipts previously reported for general election \$ 0
4) Total of all general election receipts to date \$ 5,000
(Add lines 1,2 and 3)

Expenditures:

5) Total general election expenditures in this report \$ 500-
6) Total of general election expenditures previously reported \$ 0
7) Total of expenditures to date for general election \$ 500-
8) Balance if SURPLUS \$+ 4,500
9) Balance if DEFICIT \$-

[Signature]
Signature of Committee Chairman

[Signature]
Signature of Treasurer

RECEIVED

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://www.sos.nh.gov
email: elections@sos.state.nh.us

OCT 13 2004

NEW HAMPSHIRE
SECRETARY OF STATE

nhrst

603 271 6316 P.02/02

GENERAL ELECTION ITEMIZED RECEIPTS

Reporting Period ending 10/13/04 2004

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
<u>NHRSTA</u>	<u>PO 848 CONCORD, NH.</u>	<u>5,000</u>	<u>9/30/04</u>	<u>5,000</u>	<u>RETIRES ASSOCIATION</u>

Total of receipts unitemized (\$25 or under) in this report \$ _____

GENERAL ELECTION ITEMIZED EXPENDITURES

*** Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
<u>JOHN LYNCH For Gov.</u>	<u>POB 117 MANCHESTER, NH</u>	<u>\$250</u>	<u>10/7/04</u>	<input type="checkbox"/>	<input type="checkbox"/>
<u>Lou D'Allesandro For Secut.</u>	<u>332 ST JAMES MANCHESTER, NH</u>	<u>\$250</u>	<u>10/7/04</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6

SECRETARY OF STATE

OCT-13-2004 16:26

TOTAL P.02