



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)
November 2, 2004 - General Election

I, Scot Zajic Chairperson, and I, Erik W. Taylor
(print name) (print name)
Treasurer of the Assurant Health PAC

Committee, located at P. O. Box 1415, Concord, NH 03302
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION
Date of Report: October 13 October 27 November 10

- 1) Amount brought forward from Primary Election
(Required only on first report filed for General Election) 1) \$ 890.34
(Indicate Surplus or Deficit)
- Receipts:**
- 2) Total of all general election receipts in this report 2) \$ 0.00
- 3) Total of all receipts previously reported for general election 3) \$ 0.00
- 4) Total of all general election receipts to date
(Add lines 1,2 and 3) 4) \$ 0.00
- Expenditures:**
- 5) Total general election expenditures in this report 5) \$ 600.00
- 6) Total of general election expenditures previously reported 6) \$ 0.00
- 7) Total of expenditures to date for general election 7) \$ 600.00
- 8) Balance if SURPLUS 8) \$+ 290.34
- 9) Balance if DEFICIT 9) \$-

Scot Zajic
Signature of Committee Chairman

Erik W. Taylor
Signature of Treasurer

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.sos.nh.gov>
email: elections@sos.state.nh.us

ASSURANT

GENERAL ELECTION ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
None.					

Total of receipts unitemized (\$25 or under) in this report \$ _____

*** Indicate to which election expenditure applies

GENERAL ELECTION ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
Andre Martel for State Senate	237 Riverdale Ave. Manchester, NH 03103	\$100.00	9/27/04	<input type="checkbox"/> <input checked="" type="checkbox"/>	Political contribution
NH Freedom Coalition	P. O. Box 1415 Concord, NH 03302	\$250.00	9/30/04	<input type="checkbox"/> <input checked="" type="checkbox"/>	Political contribution
Prescott for Senate	8 Farm Road Kingston, NH 03848	\$250.00	9/30/04	<input type="checkbox"/> <input checked="" type="checkbox"/>	Political contribution
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6