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NEW HAMPSHIRE
SECRETARY OF STATE



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for CANDIDATES
(RSA 664)
November 2, 2004 - General Election

I, GARY PATTON of 78 HAYDEN CIRCLE
(print name) CHAIRMAN (street)
HAMPTON NH 03842, candidate for the office of HAMPTON DEMOCRATIC COMM.
(town/city zip code)

County of ROCKINGHAM District No. — for the DEMOCRATIC party,

report that I have expenditures exceeding \$500 for the general election and do submit, with my fiscal agent the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 13 October 27 November 10

1) Amount brought forward from Primary Election
(Required only on first report filed for General Election)

1) \$ 4829.08
(Indicate Surplus or Deficit)

Receipts:
2) Total of all general election receipts in this report
3) Total of all receipts previously reported for general election
4) Total of all general election receipts to date
(Add lines 1,2 and 3)

2) \$ 30.00
3) \$ —
4) \$ 4859.08

Expenditures:
5) Total general election expenditures in this report
6) Total of general election expenditures previously reported
7) Total of expenditures to date for general election
8) Balance if SURPLUS
9) Balance if DEFICIT

5) \$ 869.00
6) \$ —
7) \$ 869.00
8) \$+ 4690.08
9) \$- —

Gary Patton
Signature of Candidate **CHAIRMAN**

Paul Brunel
Signature of Fiscal Agent

Hampton民主

GENERAL ELECTION ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business

Total of receipts unitemized (\$25 or under) in this report \$ 30

*** Indicate to which election expenditure applies

GENERAL ELECTION ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
BARY PATTON	78 HAYDEN CIR HAMPTON	44.78	9/24	<input type="checkbox"/>	<input checked="" type="checkbox"/> SUPPLIES
BANK OF NH	HIGH ST HAMPTON	4.95	9/24	<input type="checkbox"/>	<input checked="" type="checkbox"/> BANK CHARGE
SUSAN KEPNER	105 MILL ROAD HAMPTON	300.00	10/1	<input type="checkbox"/>	<input checked="" type="checkbox"/> CAMPAIGN EXPENSES
JOHN LYNCH FOR GOV	PO BOX 117 MANCHESTER, NH 03105	500.00	10/2	<input type="checkbox"/>	<input checked="" type="checkbox"/> " "
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6