



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)
November 2, 2004 - General Election

I, John P. Stabile, III Co-Chairperson, and I, John P. Kacavas, Co-Chairperson and Treasurer of the New Hampshire Job Creation Alliance

Committee, located at PO Box 1641 Portsmouth, NH 03802

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 13 [X] October 27 [] November 10 []

1) Amount brought forward from Primary Election 1) \$ 2,771.58

Receipts:
2) Total of all general election receipts in this report 2) \$ 9,875.00
3) Total of all receipts previously reported for general election 3) \$ 0.00
4) Total of all general election receipts to date 4) \$ 12,646.58

Expenditures:
5) Total general election expenditures in this report 5) \$ 0.00
6) Total of general election expenditures previously reported 6) \$ 0.00
7) Total of expenditures to date 7) \$ 0.00
8) Balance if SURPLUS 8) \$+12,646.58
9) Balance if DEFICIT 9) \$-

RECEIVED
OCT 13 2004
NEW HAMPSHIRE
SECRETARY OF STATE

Signature of Committee Co-Chairperson

Signature of Treasurer and Co-Chairperson

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://www.sos.nh.gov
email: elections@sos.state.nh.us

jobcreation



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for POLITICAL COMMITTEES

(RSA 664)

November 2, 2004 - General Election

I, John P. Stabile, III Co-Chairperson, and I, John P. Kacavas, Co-Chairperson and Treasurer of the New Hampshire Job Creation Alliance

Committee, located at PO Box 1641 Portsmouth, NH 03802

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 13 [checked] October 27 [] November 10 []

- 1) Amount brought forward from Primary Election (Required only on first report filed for General Election) 1) \$ 2,771.58
Receipts:
2) Total of all general election receipts in this report 2) \$ 9,875.00
3) Total of all receipts previously reported for general election 3) \$ 0.00
4) Total of all general election receipts to date (Add lines 1,2 and 3) 4) \$ 12,646.58
Expenditures:
5) Total general election expenditures in this report 5) \$ 0.00
6) Total of general election expenditures previously reported 6) \$ 0.00
7) Total of expenditures to date for general election 7) \$ 0.00
8) Balance if SURPLUS 8) \$+12,646.58
9) Balance if DEFICIT 9) \$-

Signature of Committee Co-Chairperson

Signature of Treasurer and Co-Chairperson

GENERAL ELECTION ITEMIZED RECEIPTS

Reporting Period ending October 13, 2004

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
SEE ATTACHED LISTING					

Total of receipts unitemized (\$25 or under) in this report \$ 25.00

GENERAL ELECTION ITEMIZED EXPENDITURES

*** Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6

OCT-13-2004 15:45 SECRETARY OF STATE 603 271 6316 P.03

Full Name of Contributor	Address	City	State	Zip	Contribution Amount	Contribution Date	Title	Company Name
Dick Anagnost	33 South Commercial Street	Manchester	NH	03101	\$100	9/17/2004	President	Anagnost Investments, Inc.
J. Bruce Bartolini, M.D.	P.O. Box 271	Stratham	NH	03885	\$100	10/4/2004	Physician	(self-employed)
David Della Penta	6 Dancer's Image Lane	North Hampton	NH	03862	\$1,500	9/30/2004	President	Fisher Scientific International Inc.
Gregory D. Donabedian	475 South Broadway	Salem	NH	03079	\$100	9/23/2004	President	Donabedian Brothers, Inc.
John T. Dowd	15 Maple Road	North Hampton	NH	03862	\$500	9/23/2004	Consultant	
Walter P. Havenstein Sr.	112 Dewitt Drive	Alton	NH	03809	\$250	10/5/2004	Business Manager	BAE Systems
Frank Jelinek	1 Liberty Lane	Hampton	NH	03842	\$1,000	9/24/2004	Chairman Emeritus	Fisher Scientific International Inc.
Fred B. Kfoury Jr.	Brown Ave Industrial Park, PO Box 4480	Manchester	NH	03108	\$500	9/29/2004	CEO	Central Paper Products Co.
Paul M. Meister	1 Liberty Lane	Hampton	NH	03842	\$1,500	10/4/2004	Vice Chairman	Fisher Scientific International Inc.
Gerard J. Montembeault	1250 South Willow Street	Manchester	NH	03103	\$250	9/17/2004	President	Dobles Chevrolet-Buick Inc.
Paul M. Montrone	1 Liberty Lane	Hampton	NH	03842	\$1,500	9/23/2004	Chairman	Fisher Scientific International Inc.
Charles E. Moran	9 Chickadee Court	Bedford	NH	03110	\$250	9/23/2004	President / CEO	Skillssoft
Carl Panzieri	257 Bridge Street	Manchester	NH	03104	\$100	9/17/2004	Plumber	Jim Trombly Plumbing & Heating
Steven G. Shapiro	19 Dumas Avenue #1	Hampton	NH	03842	\$500	9/21/2004	Consultant	
John P. Stabile III	Heron Cove Office Park 21 Manchester Street	Merrimack	NH	03054	\$1,000	9/28/2004	President	The Stabile Companies
John B. Sullivan	4 Atwood Lane P.O. Box 10716	Bedford	NH	03110	\$100	9/27/2004	President	John B. Sullivan Jr. Corporation General Contractor
John A. Tillinghast	77 Exeter Road	North Hampton	NH	03862	\$500	10/7/2004	Engineer	(self-employed)
James P. Walsh	326 Sand Hill Road	Peterborough	NH	03458	\$100	9/20/2004	Retired	
					\$9,850 Total Contributions over \$25			

OCT-13-2004 15:45

SECRETARY OF STATE

603 271 6316

P.04

TOTAL P.04