



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)
November 2, 2004 - General Election

I, Tod Bowen Chairperson, and I, Bruce Berke
(print name) (print name)

Treasurer of the New Century Project

Committee, located at 2021 E. Dublin Granville Rd. Ste. 161 Columbus, OH 43229
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 13 [X] October 27 [] November 10 []

1) Amount brought forward from Primary Election \$4880.29
(Required only on first report filed for General Election) (Indicate Surplus or Deficit)

Receipts:
2) Total of all general election receipts in this report \$ 1.4
3) Total of all receipts previously reported for general election \$ 0
4) Total of all general election receipts to date \$ 4881.69
(Add lines 1,2 and 3)

Expenditures:
5) Total general election expenditures in this report \$ 0
6) Total of general election expenditures previously reported \$ 0
7) Total of expenditures to date for general election \$ 0
8) Balance if SURPLUS \$+ 4881.69
9) Balance if DEFICIT \$-

Signature of Committee Chairman

Signature of Treasurer

RECEIVED

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://www.sos.nh.gov
email: elections@sos.state.nh.us

OCT 13 2004

NEW HAMPSHIRE SECRETARY OF STATE

Century

GENERAL ELECTION ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business

Total of receipts unitemized (\$25 or under) in this report \$ 1.40

GENERAL ELECTION ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	*** Indicate to which election expenditure applies		Nature of Expenditure
				***Primary/General		
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6

OCT-13-2004 14:24 SECRETARY OF STATE 603 271 6316 P.02

TOTAL P.02