



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for POLITICAL COMMITTEES (RSA 664)

September 14, 2004 - Primary Election

I, Scot Zajic Chairperson, and I, Erik W. Taylor
(print name) (print name)
Treasurer of the Assurant Health PAC

Committee, located at P. O. Box 1415, Concord, NH 03302
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: *June 23 August 25 September 8 September 22

RECEIVED

Receipts:

- 1) Total of all receipts in this report SEP 2 2004 1) \$ 0.00
- 2) Total of all receipts in previous reports 2) \$ 14,650.00
- 3) Total of all primary election receipts to date (Add lines 1 and 2) 3) \$ 14,650.00

NEW HAMPSHIRE
SECRETARY OF STATE

Expenditures:

- 4) Total expenditures in this report 4) \$ 500.00
- 5) Total of expenditures in previous reports 5) \$ 13,259.66
- 6) Total of all primary election expenditures to date 6) \$ 13,759.66
- 7) Balance if SURPLUS 7) \$+ 890.34
- 8) Balance if DEFICIT 8) \$-

Scot Zajic
Signature of Chairman

Erik W. Taylor
Signature of Treasurer

*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.sos.nh.gov>
email: elections@sos.state.nh.us

assurant

PRIMARY ELECTION ITEMIZED RECEIPTS

Reporting Period ending September 22 2004

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
None.					

Total of receipts unitemized (\$25 or under) in this report \$ _____

*** Indicate to which election expenditure applies

PRIMARY ELECTION ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
John Hunt for State Representative	79 Sunridge Rd. Rindge, NH 03461	\$500.00	9/8/04	<input checked="" type="checkbox"/> <input type="checkbox"/>	Political Contribution
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6