



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)
September 14, 2004 - Primary Election

I, Richard J. Cockrum Chairperson, and I, Deborah Snow
Treasurer of the Anthem Good Government Program PAC
Agent
Committee, located at 120 Monument Circle, Indianapolis, IN 46208

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the
following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: *June 23 [] August 25 [] September 8 [] September 22 [x]

RECEIVED

Receipts:

- 1) Total of all receipts in this report 1) \$ -0-
2) Total of all receipts in previous reports 2) \$ 22,970.64
3) Total of all primary election receipts to date (Add lines 1 and 2) 3) \$ 22,970.64

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Expenditures:

- 4) Total expenditures in this report 4) \$ 800.00
5) Total of expenditures in previous reports 5) \$ 15,705.00
6) Total of all primary election expenditures to date 6) \$ 16,505.00
7) Balance if SURPLUS 7) \$+ 6,465.64
8) Balance if DEFICIT 8) \$-

[Signature]
Signature of Chairman

[Signature]
Signature of Treasurer - Agent

*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://www.sos.nh.gov
email: elections@sos.state.nh.us

anthem

PRIMARY ELECTION ITEMIZED RECEIPTS

Reporting Period ending Sept. 14, 2004

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
<i>* no contributions received during this time period</i>					

Total of receipts unitemized (\$25 or under) in this report \$ _____

PRIMARY ELECTION ITEMIZED EXPENDITURES

*** Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
<i>* See attached Report of Disbursements</i>				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6

Report of Disbursements

Period from: 09/07/2004 to: 09/14/2004

Amount between: \$None and: \$

Anthem Insurance Companies Inc. Good Government Program PAC

<u>Date</u>	<u>Recipient and Candidate/Legislator Details</u>	<u>Type</u>	<u>Description</u>	<u>Amount</u>	<u>Period Total</u>	<u>Void Check</u>
9/8/2004	Wheeler, Dave Elect Dave Wheeler 523 Mason Road Milford, NH 03055	Monetary Contribution Made	2004 Primary	\$200.00	\$200.00	
9/8/2004	Martel, Andre State Senate State: NH (District: 018)	Monetary Contribution Made	2004 Primary	\$100.00	\$100.00	
	Friends of Andre Martel for State Senate 237 Riverdale Ave. Manchester, NH 03103					
9/8/2004	Chandler, Gene State House State: NH (District: 007)	Monetary Contribution Made	2004 Primary	\$500.00	\$500.00	
	Friends of Gene Chandler for Speaker Committee P.O. Box 8 Bartlett, NH 03812					
Grand Total:				\$800.00		

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603 271 6316

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TOTAL P.03