



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for POLITICAL COMMITTEES (RSA 664)

September 14, 2004 - Primary Election

I, JEFF NEWMAN Chairperson, and I, NORMAN BERNIER
(print name) (print name)
 Treasurer of the Jeff Newman for State Senate, etc.
 Committee, located at 139 N. State St. #4 Concord, NH 03301
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: *June 23 August 25 September 8 September 22

Receipts:

- 1) Total of all receipts in this report
- 2) Total of all receipts in previous reports
- 3) Total of all primary election receipts to date
(Add lines 1 and 2)

RECEIVED

SEP 22 2004

NEW HAMPSHIRE SECRETARY OF STATE

1) \$ 250 -
 2) \$ 0 -
 3) \$ 21 -

Expenditures:

- 4) Total expenditures in this report
- 5) Total of expenditures in previous reports
- 6) Total of all primary election expenditures to date
- 7) Balance if SURPLUS
- 8) Balance if DEFICIT

4) \$ 6 -
 5) \$ 14 -
 6) \$ 20 -
 7) \$+ 251
 8) \$- _____

Jeffrey S. Newman
 Signature of Chairman

Norman W. Bernier
 Signature of Treasurer

*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

newman

PRIMARY ELECTION ITEMIZED RECEIPTS

Reporting Period ending Sept 22, 2004 2004

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
Mark Derby	P.O. Box 1618 Wolfeboro, NH 03894	\$50-	Sept 10 2004	50-	
Christopher Wolfe	5 Martha Drive Derry, NH 03038	\$100-	9/16/04	100-	
Norman Bernier	26 S. Main #135 Concord, NH 03301	\$100-	9/21/04	100-	

Total of receipts unitemized (\$25 or under) in this report \$ _____

*** Indicate to which election expenditure applies

PRIMARY ELECTION ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
UPS Store	26 S. Main St., Concord NH	6.00	Sept 17, 2004	<input type="checkbox"/> <input checked="" type="checkbox"/>	Fax fees
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6

P.02
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SECRETARY OF STATE
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TOTAL P.02