



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for POLITICAL COMMITTEES

(RSA 664)

September 14, 2004 - Primary Election

I, JIM BOYNTON Chairperson, and I, FRED BRACK
(print name) (print name)
 Treasurer of the JIM BOYNTON FOR STATE SENATE
 Committee, located at 88 MEADOW BROOK DR EPPING NH 03042
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

SENT VIA FAX 9/17/2004 @ 3:50 PM

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: *June 23 August 25 September 8 September 22

Receipts:

1) Total of all receipts in this report	1) \$ <u>75.00</u>
2) Total of all receipts in previous reports	2) \$ <u>37,909.00</u>
3) Total of all primary election receipts to date (Add lines 1 and 2)	3) \$ <u>37,984.00</u>

Expenditures:

4) Total expenditures in this report	4) \$ <u>0</u>
5) Total of expenditures in previous reports	5) \$ <u>30,863.09</u>
6) Total of all primary election expenditures to date	6) \$ <u>30,863.09</u>
7) Balance if SURPLUS	7) \$+ <u>7120.91</u>
8) Balance if DEFICIT	8) \$- _____

Jim Boynton "Jim Boynton"
 Signature of Chairman

Fred Brack
 Signature of Treasurer

*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

boynton

PRIMARY ELECTION ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
GEORGE LOVEJOY	162 RT 125 BARRINGTON, NH	\$ 50.00	7/15/2004	\$ 50.00	N/A
CHARLES McLEAN	5 CROGAN LN DORCHESTER, NH	\$ 25.00	8/27/2004	\$ 25.00	N/A
Total of receipts unitemized (\$25 or under) in this report \$ <u>75.00</u>					

PRIMARY ELECTION ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
<i>DONE TO REPORT TO THIS DATE. ALL PAID ON THIS DATE</i>					
<i>EXPECT ALL CASH & PO CHECKS FOR</i>					
<i>PRIMARY TO BE IN FOR 22ND REPORT</i>					
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	

*** Indicate to which election expenditure applies

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6

SEP-08-2004 16:02
 SECRETARY OF STATE
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TOTAL P.02