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SEP 09 2004



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for POLITICAL COMMITTEES

(RSA 664)

September 14, 2004 - Primary Election

NEW HAMPSHIRE SECRETARY OF STATE

I, KEVIN J. HALLORAN Chairperson, and I, DAWN CHAMBERS Treasurer of the National Association of Insurance Financial Advisors - PAC NH #515 Committee, located at ONE Indian Head Plaza Nashua, NH 03060

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: *June 23 [] August 25 [] September 8 [X] September 22 []

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Receipts:

- 1) Total of all receipts in this report SEP 09 2004 1) \$ 0
2) Total of all receipts in previous reports NEW HAMPSHIRE SECRETARY OF STATE 2) \$ 21,230.-
3) Total of all primary election receipts to date (Add lines 1 and 2) 3) \$ 21,230.-

Expenditures:

- 4) Total expenditures in this report 4) \$ 100.-
5) Total of expenditures in previous reports 5) \$ 805.89
6) Total of all primary election expenditures to date 6) \$ 905.89
7) Balance if SURPLUS 7) \$+ 20,324.11
8) Balance if DEFICIT 8) \$-

Signature of Chairman

Signature of Treasurer

*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301

Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://www.sos.nh.gov

email: elections@sos.state.nh.us

underwriters

PRIMARY ELECTION ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
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* Please see list of itemized contributions

Total of receipts unitemized (\$25 or under) in this report \$ _____

PRIMARY ELECTION ITEMIZED EXPENDITURES

*** Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
Paul Johnson	One Indian Head Nashua NH 03060	\$100.-	8/26/04	<input checked="" type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6