



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)
September 14, 2004 - Primary Election

I, John Tinios, Chairperson, and I, Paul Hartgen, Treasurer of the NH Hospitality PAC.
Committee, located at PO Box 1175 Concord, NH 03302

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: \*June 23 [ ] August 25 [x] September 8 [ ] September 22 [ ]

Receipts:

- 1) Total of all receipts in this report 1) \$ 100.00
2) Total of all receipts in previous reports 2) \$ 5401.39
3) Total of all primary election receipts to date 3) \$ 5501.39
(Add lines 1 and 2)

Expenditures:

- 4) Total expenditures in this report 4) \$ 453.80
5) Total of expenditures in previous reports 5) \$ 3316.45
6) Total of all primary election expenditures to date 6) \$ 3770.25
7) Balance if SURPLUS 7) \$+ 1731.14
8) Balance if DEFICIT 8) \$-

Signature of Chairman (John Tinios)

Signature of Treasurer (Paul Hartgen)

\*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

hospitality

**PRIMARY ELECTION ITEMIZED RECEIPTS**

Reporting Period ending Aug. 25, 2004 2004

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
Allan Beetle	18 Weirs Rd, Gilbo, NH.	\$ 100.00	8/20/04	\$ 475.00	owner Patrick's Pub + Eatery.

Total of receipts unitemized (\$25 or under) in this report \$ \_\_\_\_\_

**PRIMARY ELECTION ITEMIZED EXPENDITURES**

\*\*\* Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
Andy Martel for Senate	237 Riverdale Ave, Manchester	300.00	7/8/04	<input checked="" type="checkbox"/> <input type="checkbox"/>	contribution
Advantage Golf	1606 E. Turkeyfoot Lake Rd. Akron, OH	153.80	7/9/04	<input checked="" type="checkbox"/> <input type="checkbox"/>	Prize Purchase.
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6

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TOTAL P.02