



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)
September 14, 2004 - Primary Election

I, Paul Racicot Chairperson, and I, James Bronson
(print name) (print name)
Treasurer of the Citizens for Medical Malpractice
Committee, located at 204 Shore Dr., Laconia, NH 03246
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the
following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: *June 23 [] August 25 [x] September 8 [] September 22 []

Receipts:

- 1) Total of all receipts in this report 1) \$ 0.24
2) Total of all receipts in previous reports 2) \$ 10,633.56
3) Total of all primary election receipts to date 3) \$ 10,633.80
(Add lines 1 and 2)

Expenditures:

- 4) Total expenditures in this report 4) \$ 382.50
5) Total of expenditures in previous reports 5) \$ 10,194.81
6) Total of all primary election expenditures to date 6) \$ 10,577.31
7) Balance if SURPLUS 7) \$+ 56.49
8) Balance if DEFICIT 8) \$-

Signature of Chairman

Signature of Treasurer

*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://www.sos.nh.gov
email: elections@sos.state.nh.us

malpractice

PRIMARY ELECTION ITEMIZED RECEIPTS

| Full Name of Contributor (Alphabetical Order) | Post Office Address | Amount of Contribution | Date Received | Aggregate* Contributions to Date | If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business |
|--|---------------------|---------------------------|------------------|--|--|
| Interest Earned on Account | | \$0.24 | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Total of receipts unitemized (\$25 or under) in this report \$0.24

*** Indicate to which election expenditure applies

PRIMARY ELECTION ITEMIZED EXPENDITURES

| Paid to Whom | Post Office Address | Amount of Expense | Date of Expense | ***Primary/General | Nature of Expenditure |
|------------------------------------|----------------------------------|----------------------|--------------------|--|------------------------|
| First Impressions | Eagle Square Concord, NH | \$ 54.00 | 6/24/04 | <input type="checkbox"/> <input type="checkbox"/> | Meeting Expense |
| First Impressions | Eagle Square Concord, NH | \$ 44.50 | 7/29/04 | <input checked="" type="checkbox"/> <input type="checkbox"/> | Meeting Expense |
| Harry Haytayan for State Senate | P. O. Box 96 Hollis, NH 03049 | \$250.00 | 8/9/04 | <input checked="" type="checkbox"/> <input type="checkbox"/> | Political Contribution |
| First Impressions | Eagle Square Concord, NH | \$ 34.00 | 8/12/04 | <input type="checkbox"/> <input type="checkbox"/> | Meeting Expense |
| | | | | <input type="checkbox"/> <input type="checkbox"/> | |
| | | | | <input type="checkbox"/> <input type="checkbox"/> | |
| | | | | <input type="checkbox"/> <input type="checkbox"/> | |
| | | | | <input type="checkbox"/> <input type="checkbox"/> | |
| | | | | <input type="checkbox"/> <input type="checkbox"/> | |

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6